STATE OF KANSAS STATE CORPORATION COMMISSION

15-695-20536-0500°P-4

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division		WELL PLUGGING RECORD						
P. O. Box 17027		Kingman	Count	tv. Sec. 22 T	WD 285 Rge	(X)5(W)		
P. O. Box 17027 Wichita, Kansas 67217 NORTH	Location as "N	E/CNWKSW#"	or footage fro	om lines NE S	W NW			
NOMIN	Leaso Owner	John C. G	raves,	National O	il, Trans	con		
i i i	Lease Name Lindholm Well No. 1 Office Address 505 Union Center, Wichita, Kansas 67202 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed February 12, 19 74 Application for plugging filed February 12, 19 74 Application for plugging approved February 12, 19 74							
.1 ! !								
	Application for	plugging approv	'ed		Febru	lary 12, 19 74		
1 ! ! .	Plugging comm	enced			Febru	uary 12, 19 74		
	Plugging comp	Plugging completed February 12, 19 74 Reason for abandonment of well or producing formation 19 19 19 19 19 19 19 19 19 19 19 19 19						
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was commenced?							
Name of Conservation Agent who super	menceuridit	is well	G. R.	Biberstein		······································		
Producing formation Show depth and thickness of all water,	I	Depth to top	Botton	m	Total Depth of	Well 3865 Feet		
OIL, CAS OR WATER RECORD	s					CASING RECORD		
FDRMATION	CONTENT	FROM	то	GIZE	PUT IN	PULLED DUT		
·			 	8-5/8"	210'	None		
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by wooden plug, 1/2 s rat hole with 2 sacks	ack hulls an		s cemen	t to base	of well o	eet followed ellar. Plugged		
	STATE CORPORATION COMMISSION							
					ELV	MISSION		
	CONSERVA-							
	CONSERVATION DIVISION .							
Name of Plugging Contractor	(Wadditions Graves Dri	description is nece 11ing Co.						
Address	505 Union	<u>Center, W</u>	<u>ichita,</u>	Kansas 6	7202			
STATE OF <u>KANSAS</u> Jol		JNTY OF <u>SEI</u>		owner) or (own	, 60.	of the above-described		
well, being first duly swom on oath, s above-described well as filed and that	ays: That I have h	rowledge of the	facts, statem	ients, and matter	s herein contain	or the above-described		
		(Signature)		bluly	oves	•		
			505 Unio	n Center,	Wichita,	Kansas 67202		
SUBSCRIBED AND SWORN TO befor	e me this 22nd			(,	Address) Ly19			
No. 1 in			Pou	The Se	audt			
My commission expires May 9, 197	75	<u>—</u> —	etty Bra	errat	,	Notary Public.		

ROTARY

OPERATOR:

John C. Graves, et al

DRILLING COMMENCED: January 31, 1974

505 Union Center

Wichita, Kansas 67202

DRILLING COMPLETED: February 12, 1974

CONTRACTOR: Graves Drilling Co., Inc.

CASING RECORD: 5 Jts. 210' 8-5/8"

505 Union Center

Wichita, Kansas 67202

cemented with 160 sacks

LOCATION: Lindholm No. 1

NE SW NW

Section 22-28S-5W

Kingman County, Kansas

grid C	· 10		• '
0 - 120	Rock	2660 - 2690 ;	Sandy shale
120 - 210	Sandy Shale	2690 - 2797	Shale
210 - 225	Lime	2797 - 2985	Shale & lime
225 - 528	Shale	2985 - 3002	Sandy shale
528 - 912	Shale & shells	3002 - 3437	Lime
912 - 1202	Shale & lime streaks	3437 - 3585	Shale
1202 - 1455	Lime & shale	3585 - 3738	Lime & shale
1455 - 1795	Lime with shale	3738 - 3800	Shale & lime
1795 - 2070	Lime & shale	3800 - 3830	Lime & chert
2070 - 2122	Sandy shale	3830 - 3835	Lime
2122 - 2440	Lime & shale	3835 - 3856	Chert
2440 - 2660	Lime & shale	3856 - 3865	Lime
	*	,3865	Rotary Total Depth
•	•		•

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

President

STATE OF KANSAS

SS.

SEDGWICK COUNTY

Subscribed and sworn to before me, a Notary Public, this 22nd of February, 1974.

My commission expires: May 9, 1975

Betty Brandt

Notary Public