## STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. MARKET, ROOM 2078 WICHITA, KS 67202

**WELL PLUGGING RECORD** K.A.R.-82-3-117

TYPE OR PRINT **NOTICE: Fill out Completely** and return to coms. div. office within 30 days.

|            | nro 1067 4      | 2117102    |
|------------|-----------------|------------|
| API NUMBER | pre-1967 65-095 | 5-01742-03 |
| LEASE NAME | Broadway        | <i>.</i>   |

| WELL | NUMBE |
|------|-------|
|      | 4950  |
|      |       |

PC-4 ft. from S Section Line

Revised 05-88

HOTARY PUBLIC - State of Kansas

SUSAN UTTERBACK My Appl. Exp. 9/1/06

| 4950 |    | ft. from E |     | Section Lin |          |
|------|----|------------|-----|-------------|----------|
|      | 21 | -us 28     | DOE | 5           | (F) as 6 |

| EASE OPERATOR F                         | Pintail Petroleum  |                   |              |              |               |                                     |  | (E) or (W)                                |
|---|--|-------------------|--------------|--------------|---------------|-------------------------------------|--|---|
| ·                                       | larket, Wichita, KS 6720   | 12                |              |              | COUNTY Ki     | ngman                               |  |   |
| -UDLLOG                                 | 3-2243 OPERAT  |                   | SE NO        | 5086         | Date Well Co  | mpleted                             |  |   |
| 44                                      | OF EIVA  |                   |              |              | Plugging Com  |                                     |  |   |
|   |  |                   | m.           | -CEN/E       | Plugging Com  | pleted                              | 5/1/03                                 | <del></del>                               |
| Oil, Gas, D&A, SWD, inp                 | - · · · · · · · · · · · · · · · · · · ·  | 12                | KE           | CEIVE        |               |                                     |  | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   | approved on4/29/0  |                   | A            | Y 1520       | )03           |                                     |  | (date)                                    |
| by Doug Louis                           |  |                   | _            |              |               |                                     | (XCC District                          | Agent's Name).                            |
|   | yes if not, is well  |                   |              |              | able to us    | <u></u>                             |  |   |
| Producing Formation ———                 | Dep<br>of all water, oil and gas forma   | th to Top         |              |              | Bottom        | <del></del> _                       | T.D                                    | 3892                                      |
| OIL, GAS OR WATER R                     |  |                   |              | CA           | SING RECORD   |                                     | <u> </u>                               | <del></del>                               |
| Formation                               | Content  | From              | То           | Size         | Put in        | Pulled o                            | out                                    |   |
| <del></del>                             |  |                   | 1            | 9 5/8        | 167           | none                                | <del></del>                            |   |
|   |  |                   | <del> </del> | 7            | 3892          | 2231                                | <del></del>                            |   |
|   |  |                   |              |              |               |                                     |  |   |
|   |  | ļ <del></del>     |              | <del> </del> |               | <del></del>                         | ······································ |   |
|   | acks cement. Shot pipe<br>ement. Pull to 300, pun  |                   |              |              |               |                                     |  | t. Pull to                                |
|   | <sub>or</sub> _Quality Well Service<br>est Main, Lyons, KS 675                           |                   |              |              | License       | No. 319                             | 925                                    |   |
| NAME OF PARTY RESPON                    | SIBLE FOR PLUGGING FEE   | s: Pintail        | Petrole      | ım           |               |                                     |  |   |
| STATE OF Kansas                         |  | COUNT             | Y OF         | Sedgw        | ick           |                                     | _ , S\$.                               | · ·                                       |
| Flip phil                               | lips   |                   |              |              | (Employee o   |                                     | ,                                      | perator) of                               |
| statements, and ma<br>the same are true | ell, being first duly atters herein containe and correct, so help RIBED AND SWORN TO bef | ed and the me God | e log d      | ays: Th      | 225 N. Ma     | knowled<br>bed we<br>were<br>wrket, | dge of the las filled state 300        | e facts                                   |
| . My                                    | commission Expires:  |                   | 9/1/2        | 006          | Notary Public |                                     | والمستوانية فيدان والمستونية والمرازي  | Form CP-4                                 |