WELL PLUGGING RECORD 🗡 STATE OF KANSAS API NUMBER 15-175-20.042-000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Stukenbroker Wichita, Kansas 67202 WELL NUMBER 7 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION C NW SE office within 30 days. SEC. 20 TWP. 32 SRGE. 31 (XXor(W) Texas Energies, Inc. LEASE OPERATOR COUNTY Seward P.O. Box 947 Pratt, KS 67124 ADDRESS___ Date Well Completed 12-5-68 PHONE #(316) 672-7581 OPERATORS LICENSE NO. 5087 Plugging Commenced 7-8-85 Plugging Completed 1-8-85 Character of Well Oil (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City (Paul Luthi on location when plugged) Is ACO-1 filed? If not, is well log attached? Producing formation <u>Chester</u> Depth to top 5762 bottom 5770 T.D. 6070 Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Formation Pulled out Content To Size Put in 8 5/8" 5826 5846 Oil & Water 1360 St. Gen. none 5762 5770 Chester Oil & Water none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pumped down casing: 3 sxs hulls; 25 sxs 60-40 poz 2% Gel 3% CC; 10 sxs gel; 50 sxs 60-40 poz 2% Gel 3% CC; 16 sxs gel; 75 sxs 60-40 poz 2% Gel 3% CC. Pressure came up to 1500# while pumping cement. Hooked up to annulus and pumped T50 sxs 60-40 poz 2% Gel 3% CC at 850#. Job complete at 6:00 p.m. RECEIVED STATE CORPORATION COMMISSION (If additional description is necessary, use BACK of this form.) ___License No. 7AM 2 4 1985 Name of Plugging Contractor Halliburton Address Box 1598, W. Hwy. 54 Liberal, KS 6/901 CONSERVATION DIVISION Wichita, Kansas STATE OF Kansas COUNTY OF Ted Moff (employee of operator) or I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Pratt. (Address) P.O. Box 947 JUANITA DICK State of Kansas

SUBSCRIBED AND SWORN TO before me this 22nday of January , 1985

manda

My Commission expires: May 12:1985

Form CP-4 Revised 01-84