

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
10 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-62-3-117

API NUMBER 15-129-21393-0000  
LEASE NAME Lemon Gas Unit /C/ 281

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 2HI  
4030 Ft. from S Section Line  
1250 Ft. from E Section Line

LEASE OPERATOR Amoco Production Company

SEC. 23 TWP. 32S RGE. 41 (E) or (W)

ADDRESS PO Box 800 Room 924 Denver, Co 80201

COUNTY Morton

PHONE# (303) 830-5323 OPERATORS LICENSE NO. 5952

Date Well Completed 7-20-95

Character of Well D&A

Plugging Commenced 7-20-95

Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-20-95

The plugging proposal was approved on July 20, 1995 (date)

By Dwayne Rankin (KCC District Agent's Name).

Is ACO-1 filed? NO If not, is well log attached? ACO-1 is being filed at same time as this report. No logs were ran on this well.

Producing Formation Dry Depth to Top \_\_\_\_\_ Bottom T.O.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface			8.625"	360'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

The well was plugged using 60/40 POZ Premium with 2% gel. Used 200 sacks of cement and cemented from 360' back to surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Amoco Production Company

STATE OF Colorado COUNTY OF Denver, ss.

Samuel J. Carmack (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, God

RECEIVED  
KANSAS CORPORATION COMMISSION

(Signature) Samuel J. Carmack

(Address) 2225 West Oklahoma Hlysses, KS

SUBSCRIBED AND SWORN TO before me this 13th day of September, 1995

CONSERVATION DIVISION  
WICHITA, KS

Donna J. Monroe  
Notary Public

My Commission Expires: May 4, 1999