

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-129-20801-0000

LEASE NAME Berryman Richfield

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-2

1980 Ft. from S Section Line

3300 Ft. from E Section Line

LEASE OPERATOR Ladd Petroleum Corporation

SEC. 26 TWP. 32S RGE. 41 (X) or (W)

ADDRESS 370 17th St., Suite 1700, Denver, CO 80202-5617

COUNTY Morton

PHONE# (303) 620-0100 OPERATORS LICENSE NO. 6029

Date Well Completed 4-17-86

Character of Well D&A

Plugging Commenced 4-26-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4-26-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? Sent under separate cover.

Producing Formation Morrow Depth to Top 4918 Bottom 4938 T.D. 5060

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Morrow Sand	Water	0	1424	8 5/8	1424	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Hole was full of mud, cement plugs as follows:

4950-4850-35 sxs 600-500-30 sxs

2426-2150-100 sxs 40-surface-10 sxs

1454-1354-50 sxs Rathole - 10 sxs

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell License No.

Address Box 887, Ulysses, Kansas 67880

STATE OF Colorado COUNTY OF Denver, ss.

Michael A. Tornes (Employee of Operator) or ~~KCC/KDHE~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, help me God.

STATE CORPORATION COMMISSION

(Signature) Michael A. Tornes

(Address) 370 17th St. Suite 1700
Denver, Colorado 80202

MAY 16 1986

SUBSCRIBED TO before me this 14th day of May, 19 86

CONSERVATION SWISBON
Wichita, Kansas

Jessie M. Hargadone
Notary Public

My Commission Expires: My Commission expires December 27, 1989