

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-129-20,804 ⁰⁰⁰⁰

LEASE NAME Berryman Richfield

WELL NUMBER 2-5

2310 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 27 TWP. 32 SRGE. 41 (EX) (W)

COUNTY Morton

Date Well Completed 5-26-86

Plugging Commenced 5-26-86

Plugging Completed 5-26-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Ladd Petroleum Corporation

ADDRESS 370 17th St., Suite 1700, Denver, CO 80202

PHONE# (303) 620-0100 OPERATORS LICENSE NO. 6029

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? Sent under separate cover

Producing Formation Morrow Depth to Top 4921 Bottom 4925 T.D. 5090

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-------------|---------|------|------|-------|--------|------------|
| Morrow Sand | Water | 4921 | 4925 | 8 5/8 | 1429 | NONE |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Hole was full of mud prior to P & A. Cement plugs of 60/40 poz + gel as follows:
 4900 - 5000 - 35 sxs 620 - 720 - 30 sxs
 2500 - 2750 110 sxs 0 - 40 - 10 sxs
 1360 - 1460 50 sxs Rathole - 10 sxs

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell License No. _____

Address Box 887, Ulysses, Kansas 67880

STATE OF COLORADO COUNTY OF DENVER, ss.

Michael A. Tornes

(Employee of Operator) or ~~CONTRACTOR~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Michael A. Tornes

(Address) 370 17th St. Suite 1700
 Denver, Colorado 80202

SUBSCRIBED AND SWORN TO before me this 9th day of June, 19 86

Jesse M. Hargader

My Commission Expires: My Commission expires December 27, 1988 Public

RECEIVED
 STATE CORPORATION COMMISSION

JUN 11 1986

CONSERVATION DIVISION
 Wichita, Kansas