Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas   | KINO  | KINGMAN County. Sec. 28 Twp. 30S Rge. 6W (E) (W)              |  |  |                        |                          |  |
|--|---|---|--|--|------------------------|--------------------------|--|
| NORTH  | Location as "N  | Location as "NE/CNW%SW%" or footage from lines C NW/4 NE/4    |  |  |                        |                          |  |
|  |   | Lease Owner Walters Drilling Co.  Lease Name Raida Well No. 1 |  |  |                        |                          |  |
|  |   |   |  |  |                        |                          |  |
| <u> </u>   |   | Vell (completed a   |  | - ·  |                        |                          |  |
|  |   | pleted  |  | June 8th                                     |                        |                          |  |
|  | Application for   | plugging filed  |  |  |                        |                          |  |
|  | Application for   | plugging approv   |  |  | - "                    |                          |  |
| ]     .  | Plugging commenced         June 8th         19 62           Plugging completed         June 8th         19 62 |   |  |  |                        |                          |  |
|  | •   |   |  |  |                        |                          |  |
|  | Reason for abai   | ndonment of well  | or producin                                  | g formation                                  |                        |                          |  |
| <b>!</b>   | If a producing  | well is abandon   | d data of lo                                 | et production                                |                        | 19                       |  |
|  |   |   |  |  |                        | re plugging was com-     |  |
| Locate well correctly on above<br>Section Plat                                 |   |   |  |  |                        |                          |  |
| Name of Conservation Agent who sup-  |   |   |  |  |                        |                          |  |
| Producing formation Simpso   |   |   |  |  |                        |                          |  |
| Show depth and thickness of all water  | ; oil and gas formation   | ns.   |  |  |                        |                          |  |
| OIL, GAS OR WATER RECORI   | D <b>S</b>  |   |  |  | c                      | ASING RECORD             |  |
|  | <del> </del>  | T   | <del></del>                                  |  | <del></del>            |                          |  |
| FORMATION  | CONTENT   | FROM  | TÜ   | SIZE   | PUT IN                 | PULLED DUT               |  |
|  |   | <u> </u>  |  | 8-5/8!!                                      | 236'                   |                          |  |
|  |   | <del> </del> -  | <u> </u>                                     | · · · · · · · · · · · · · · · · · · ·        |                        | <del></del>              |  |
|  |   | - <del></del>   |  |  | ,                      |                          |  |
|  |   |   |  |  |                        |                          |  |
|  |   |   |  |  |                        |                          |  |
|  | <u> </u>  |   |  |  |                        |                          |  |
| <u> </u>   | <u> </u>  |   |  | <u>                                     </u> |                        |                          |  |
|  | cement,   |   |  |  | REC:                   | EIVED<br>TION COMMISSION |  |
|  |   |   |  |  |                        | 14 1962                  |  |
|  |   | CONSERVATION DIVISION   |  |  |                        |                          |  |
| · · · · · · · · · · · · · · · · · · ·  |   |   |  |  | Wichita                | i, Kansas                |  |
|  |   |   |  |  |                        |                          |  |
|  | <del></del>   |   | _  |  |                        | <del></del>              |  |
|  | (If additiona   | d description is neces  | sary, use BACI                               | C of this sheet)                             |                        |                          |  |
| Name of Plugging Contractor  | Orpheum Build   | <u>illing Co.</u>   | to 2 1/2                                     | nc ac  |                        | <del></del>              |  |
| Address510   | Orpheum builte  | ring, wichi   | La Z, Na                                     | 11505  | S                      |                          |  |
| STATE OF KANSAS Robert F. W  |   | UNTY OF   |  | wick   |                        | of the above-described   |  |
| well, being first duly sworn on oath,<br>above-described well as filed and tha | says: That I have kn  | nowledge of the   | facts, statem                                | ents and mate                                | berein contain         | a gnd the log of the     |  |
|  |   | (Signature)   | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | Wey.   | 1. WW                  |                          |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |   |  | . WALTERS,                                   |                        | 2 Kanain                 |  |
| The second of the  |   | <del></del> -   | ora nebu                                     | eam bullan<br>)                              | g, Wichita<br>Address) | <u> L. Nansas</u>        |  |
| Subscribed and Sworn to befo   | re me this 12th   |   |  | June   | , 19                   |                          |  |
|  |   | •   | (  | 200-   | Po                     |                          |  |
|  | 8+6 1065  |   |  | lleen Pe                                     | nna.                   | Notary Public.           |  |
| My commission expires May 2  | <u>ucn, 1305</u>  |   |  | - <del></del>                                | •                      | orang 1 dollo.           |  |
| 01.59  | ,   |   |  |  |                        |                          |  |
| **   |   |   |  |  |                        |                          |  |

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## RAIDA #1

LOCATION:

C NW/4 NE/4 Section 28-30S-6W

SPUDDED: 5-27-62

Kingman County, Kansas

ROTARY COMPLETION: 6-8-62

**OPERATOR:** 

WALTERS DRILLING CO.

CONTRACTOR:

WALTERS DRILLING CO.

SURFACE CASING:

8-5/8" set at 236" with 190 sacks cement

OIL STRING:

None

 $L \ \underline{0} \ \underline{G}$  (Figures indicate bottom of formation)

|                     | •                |
|---------------------|------------------|
| Red Rock & Shale    | 0-235'           |
| Shale & Shells      | 11451            |
| Shale & Lime        | 14101            |
| Brk. Lime           | , 1 <i>5</i> 78' |
| Lime & Shale        | 3575             |
| Lime                | 37801            |
| Shale & Lime        | 407514           |
| Shale, Lime & Chert | 4131'            |
| Lime                | 4240             |
| Lime & Chert        | 4359             |
| Lime                | 44201            |
| Lime & Shale        | 44851            |
| Shale               | 45121            |
| Sand                | 45201            |
| Sand & Shale        | 45601            |
| Total Depth         | 45601            |

STATE CORPORATION COMMISSION

JUN 1 1 1962

CONSERVATION DIVIBION
Wichita, Kangas

The undersigned, Robert F. Walters, hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above noted well as reflected by the Daily Drilling Reports.

WALTERS DRILLING CO

a., /

ROBERT F. WALTERS, Partner

Subscribed and sworn to before me this <u>12th</u> day of June, 1962

lleen Penna,

Notary Public

My Commission expires: May 28th, 1963