

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent) /5-025-20494-0000

Deal SII:
Mr. Steve Dunham of Ramco Delg. has this
date requested permission to plug the following described well:
Operator's Full Name: Juspenial Oil Co.
Complete Address: 720 Fourth Funancial Center, Wichita Ko
Lease Name: Well No. 2-4
Location: C , MU , MU , $Sec. 4$ Twp. $3/$ Rge. $2/$ (E) (W)
County:Total Depth: 5325
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Dunham. was instructed to plug the well as follows:
There was 774 of 8/5 surface laxing
C.C. 1Stplug at 780 with 50 Shis Cement
Zud Plug at 40 weth 10 She Cement. 5 lhs
Coment in sat hale.
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RECEIVED Very truly yours,
STATE CORPORATION COMMISSION
AUG 2 6 1981 Merce Sources.
CONSERVATION DIVISION Conservation Division Agent

Wichita, Kansas