

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-025-20,346-0000

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Martin Ried of Slawson Drlg. has this
date requested permission to plug the following described well:
Mr. guarantees payment of the plugging fee.
Operator's full Name: superial Oiles.
Complete Address Tho From the Financial Center, Weslets to
Lease Name: Benymon Well No. /-/5.
Location: ( ( ) /2 / MU MC Sec / 5 Twp. 3 / Rge. 2 ( (E) (W) ~
County:Total Depth 63840il Well
Gas WellInput WellSWD WellD & AX_Lost Hole
Mr. Kied was instructed to plug the well as follows:
There was 672' of 8/6 surface Casing
15 Plug at 600' With 60 She levent
2nd Plug at 40-0 with 10 Slas Churant. Com
5 Skow sat hole. By the minter
Used 50/50 Por 6 % Jell forall Plings in the
Very truly yours,

Conservation Division Agent

## State of Kansas



JOHN CARLIN R. C. LOUX JANE T, ROY WILLIAM G. GRAY Gavornar Chairman Cammissianor Cammissianor

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Öil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

April 2, 1980

WELL PLUGGING AUTHORITY

15-025-20346-0000

Berryman Well No. 1-15 C W/2 NW NE, Sec.15-31S-21W Clark County 6384' Slewson Drlg. Co., Inc.

Imperial Oil Company
720 Fourth Financial Center
Wichita, KS 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. (LEWIS BROCK, Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, KS 67846 is hereby assigned to supervise the plugging of the above named well