DISTRICT CONSERVATION AGENT'S REPORT

R

FILE NO. 15-119-60056-8000

TO:

State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas

LOCATION C SE/4 SEC . 2 1 TWP 3/ RGE . 30 W I have this date completed supervision of plugging of: Well No. Lease Brutenental Boddres Bot 788 Streat Band No. County Field Total Depth 5745 Feet. Plugging Contractor Plugging Contractor's License No. (Describe Briefly the manner in which the well was plugged) nson Field Forman District Conservation Agent

PLUGGING

TILE SEC 26 T 31 R 30W BOOK PAGE 17 LINE 5

JUN3 Y. 1057 6-3-57

THE CORPURTION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas