STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION LIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM (P-1

## WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED STATE COORDANTION COMMISSION

NOV 1 5 1982

		/					110	V 2 0 .55=
API Number	XIXIX -	095-21086~00-0	90 (	of <b>thi</b>	s well)			RVATION DIVISION chita, Kansas
Lease Owner		George R. Jones	<del></del>					
Address 12	25 N.,	arket - Suite 13	10 - Wid	hita,	Kasas	6720	)2	
Lease (Farm 1	Name)_	Bergman				w	ell Møl	#1
Well Location	n <u>C</u>	NE SW	Sec.	20_	Twp: 30 S	Rge. 6	(E)_	(W) <u>X</u>
County	Kingman		Total	Depth	4,220		Field Na	me
Dil Well X	Gas	WellInput W	/e11	_swd	Well	Rotar	y D & A	
Well Log atta	ached w	rith this applica	tion as	requi	red	Yes		2
ate and hour	r plugg	ing is desired t	o begin		11-18	-82		
•	•	resentative auth				-		
						•		
lugging Cont	ractor	Clarke Cor	poration ————	———			License	No. 5105
ddress	Вох	187 - Medicine	Lodge, K	ansas				<del></del>
nvoice cover	ring as	sessment for plu	gging th	nis we	11 should	be se	nt to:	
Jame	George	R. Jones						
ddress	125 N.	Market - Suite	1310 - W	ichita	ı, Kansas		67202	
and payment w	vill be	guaranteed by a	pplicant	or a	cting ager	it.		of the second
				Sign	ed:			
						pplica	ant or Ac	ting Agent/

Date:

JC "ARLIN A. C. LOUX JANE T. ROY PHILLIP A. DICK CAROL J. LARSON Govarnor Choliman Commissioner Commissioner Executive Socretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Dorby Building
202 West 1st Street
WICHITA, KANSAS 67202

THIS PERMIT

November 19, 1982

FEB 1 0 1983

EXPIRES

### WELL PLUGGING AUTHORITY

Bergman #1 C NE SW Sec.20-30S-6W Kingman T.D. 4220' Clarke Corporation

George R. Jones 125 N. Market Suite 1310 Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #2, 202 CenturytPlaza,111 W. Douglas, Wichita, KS. 67202 (316)262-8330

is hereby assigned to supervise the plugging of the above named well