

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

15-191-21190001 WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 194-2119-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR D.C. Dudley & Associates KCC LICENSE # 30197
(owner/company name) (operator's)
ADDRESS 1776 Linclon St., #904 CITY Denver

STATE Colorado ZIP CODE 80203 CONTACT PHONE # (303) 861-0800
LEASE Lowe WELL# 1 SEC. 36 T. 34S R. 3W (East/West)

C - S/2 - S/2 - SE SPOT LOCATION/QQQQ COUNTY Sumner

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL xxx GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 455 CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4893 CEMENTED WITH 110 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4842-52

ELEVATION 1164 T.D. 4895 PBDT 4873 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD xx POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand back to 4790 ft. spot 4 sx cement plug,
pull pipe, stop at 575 ft and pump 40 sx plug, pull to 60 ft and
pump cement to surface. 40/60 poz 6% gel.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? see below ACO-1 FILED? see below
Well recently washdown and tested thru casing. Plugging
If not explain why? to take place immediately and Log and ACO-1 to follow.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Stallard/VAL Energy, Inc. PHONE# (316) 522-1560

ADDRESS Box 322 Haysville City/State Ks.

PLUGGING CONTRACTOR VAL Energy, Inc. KCC LICENSE # 5822
(company name) (contractor's)

ADDRESS Box 322 Haysville, Ks. PHONE # (316) 522-1560

PROPOSED DATE AND TIME OF PLUGGING (if known?) 7-15-92 .. 8:00 A.M.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-13-92 AUTHORIZED OPERATOR/AGENT: Louis J. Allan
(signature)

CONSERVATION DIVISION
WICHITA, KS

API NUMBER _____

LEASE NAME _____

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed _____

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

Notary Public

My Commission Expires: _____
USE ONLY ONE SIDE OF EACH FORM



DUAL SPACED NEUTRON LOG

CASED HOLE

COMP. D.C. DUDLEY INC. WELL LOWE NO. 1 FIELD WILDCAT COUNTY SUMNER	ST. KANSAS	COMPANY	D.C. DUDLEY INC.	
		WELL	LOWE NO. 1	
		FIELD	WILDCAT	
		COUNTY	SUMNER	STATE
		API NO.	N/A	
		LOCATION	S/2-S/2-SE	
		SEC. 36	TWP. 34S	RGE. 3M
		PERMANENT DATUM	GROUND LEVEL	ELEV. 1164
		LOG MEASURED FROM	KELLY BUSHING	5 FT. ABOVE PERM. DATUM
		DRILLING MEASURED FROM	KELLY BUSHING	
		DATE	07/01/92	
		RUN NO.	ONE	
		DEPTH-DRILLER	4868	
		DEPTH-LOGGER	4873	
		BTH. LOG INTER.	4863	
		TOP LOG INTER.	4500	
		TYPE FLUID IN HOLE	WATER	
		SALINITY PPM NACL	NA	
		DENSITY	NA	
		LEVEL	FULL	
		MAX REC TEMP	116	
		OPERATING RIG TIME	1.0 HRS	
		EQUIPMENT: LOCATION	51539 1GT. BEND	
		RECORDED BY	BOB ROWE	
		WITNESSED BY	MR. PAULY	
		TIME-MAX DPTH REACH		
		RUN NO.	ONE	
		BIT	12.25	
		FROM	0	
		TO	455	
		SIZE	8.625	
		WGT.	24	
		FROM	SURFACE	
		TO	455	
		RUN NO.	TWO	
		BIT	7.875	
		FROM	455	
		TO	4893	
		SIZE	4.5	
		WGT.	10.5	
		FROM	SURFACE	
		TO	4883	

RECEIVED
JUN 6 1992
OTHER SERVICES
PERF
CONSERVATION DIVISION
Wichita, Kansas



ACOUSTIC CEMENT BOND LOG

BOND LOG

COMP. D.C. DUDLEY INC. WELL LOWE NO. 1 FIELD WILDCAT COUNTY SIMNER	ST. KANSAS	COMPANY	D.C. DUDLEY INC.	
		WELL	LOWE NO. 1	
		FIELD	WILDCAT	
		COUNTY	SIMNER	STATE
		API NO.	N/A	
		LOCATION	S/2-S/2-SE	
		SEC. 36	TWP. 34S	RGE. 3M
		PERMANENT DATUM	GROUND LEVEL	ELEV. 1164
		LOG MEASURED FROM	K.B.	5 FT. ABOVE PERM. DATUM
		DRILLING MEASURED FROM	K.B.	
		DATE & TIME LOGGED	07/01/92	
		RUN NO.	ONE	
		DEPTH - DRILLER	4868	
		DEPTH - LOGGER	4873	
		BTH. LOGGED INTERVAL	4861	
		TOP LOGGED INTERVAL	SURFACE	
		MAX TEMP. DEGREE	116	
		TYPE OF FLUID IN HOLE	WATER	
		DENSITY OF FLUID	NA	
		FLUID LEVEL	FULL	
		CEMENT TOP EST. - LOGGED	4200 4350	
		EQUIPMENT : LOCATION	51539 1GT. BEND	
		RECORDED BY	BOB ROWE	
		WITNESSED BY	MR. PAULY	
		CEMENTING DATA	SURFACE STRING PROTECTION STRING PRODUCTION STRING LINER	
		DATE/TIME CEMENTED		
		PRIMARY/SQUEEZE	PRIMARY	
		EXPECTED		
		COMP. STRENGTH		
		CEMENT VOLUME	110SKS 40/60POZ	
		CEMENT TYPE/WEIGHT		
		FORMULATION	10PCT. SALT, 2PCT	
			GEL, 10LB. GILSON	
		MUD TYPE/MUD WEIGHT	ITE.	
		RUN NO.	ONE	
		BIT	12.25	
		FROM	0	
		TO	455	
		SIZE	8.625	
		WGT.	24	
		FROM	SURFACE	
		TO	455	
		RUN NO.	TWO	
		BIT	7.875	
		FROM	455	
		TO	4893	
		SIZE	4.5	
		WGT.	10.5	
		FROM	SURFACE	
		TO	4883	

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 15, 1992

D C Dudley & Associates
1776 Lincoln St 904
Denver CO 80203

Lowe 1
API 15-191-21,1190001
330'FSL-1320'FEL
Sec. 36-34-03W
Sumner County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809