15-129-10319-00-00

BOOK PAGE

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

File One Copy

		• •			
ease Owner Te	rminal Facili	ties, Inc <sub>addres</sub>	Bartles	ville, Oklah	oma
Applicant) ease (Farm Nam	ne) Ryman	:		Well No	A-1
SW NB ell Location 3	30'N & 330'E (	of Cen. Sec. 16	5 Twp. 33 Re	ge. <u>43</u> W(E)-(W	)
county Morton		Field			
otal Depth3	3001	Oil	GasDry	Hole Dry Ho	le
as well log fi	iled with appl	Lication? Yes	If not	t, explain:	
		**************************************	·		<del></del>
ate and hour p	olugging is de	esired to begi	n 8-AM 2-	5-1954	
Plugging of the	e well will be	e done in acco	rdance wit	th the Rules	and
egulations of	the State Cor	rporation Comm	ission, or	with the ap	proval
f the following	ng exceptions	: Explain ful	ly any exc	ceptions des	ired.
Use an addition	onal sheet if	necessary)			
<del></del>		· — — — — — — — — — — — — — — — — — — —	<del></del>		<del></del>
lame of the per	rson on the le	ease in charge	of well i	for owner_	<del></del>
H.V. Anders	on	Address Box	70, Liber	al, Kansas	
Name of Pluggin	ng Contractor	Daco Well Se	ervicing C	ompany	
ddress	· · · · · · · · · · · · · · · · · · ·	Borger, Texa	ls		<del></del>
nvoice coveri	ng assessment				
I.V. Anderson		Address_ I	30x 70, Li	beral, Kansa	BEIL!
and payment wil	ll be guarante			1-26-54	
	,		. 4	,	
		_	6//		

Date 1-25-1954



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

January 26m 1954

Well No.
Lease Ryng
Description SN S
County Nort
File No. 10-1

Rymnn "A"
SW SW NE 16-33-43W
Norton
10-4;

Torminal Facilities, Inc. o/o H. V. Anderson Sox 70 Idberal, Kansas

Door Sire

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. N. A. Rives, For 183, Pratt, Mansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

BY: J. P. ROBERTS

cc: District Plugging Supervisor

2003