

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

API Number 15-021-20,220-0000

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Empire Oil & Gas

Complete Address Box 627 Aurora, Colo. 80040

Lease Name Patusek Well No. 19-1

Location NW 1/4 1580 EWL. 1400 S.W. Sec. 19 Twp. 31 Rge. 24 (East) (West)

County Cherokee Total Depth 218.

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Co. Tools

Address Same License No. _____

Operation Completed: Hour: 3:15 Day: 26 Month: July Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

Filled with Reg. Cement 220' To Top.

This well ordered plugged by state

Amount of Surface Casing: 218' of 4 1/2" ✓

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Glenn J. Ward
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

RECEIVED
STATE CORPORATION COMMISSION

AUG 17 1982

INVOICED
CONSERVATION DIVISION
Wichita, Kansas

Signed: _____
Conservation Division Agent

DATE 8-24-82

INV. NO. 2450E

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 021-10720-0000
(For office use only)

1. Operator Empire Oil & Gas
Address Box 627
City-State Aurora Colo Zip Code 80040

Starting Date 5 / 25 / 81
Month Day Year

2. Contractor Empire Drilling
Address Same
City-State _____ Zip Code _____

County Crawford Cherokee

Sec. 19 Twp. 31 S. Rng. 24 East
West

3. Type of Equipment: Rotary Air Cable Tools _____
4. Well to be Drilled for: Oil Gas _____ SWD _____ Input _____
5. Well Classification: Infield _____ Pool Ext _____ Wildcat
6. Depth of Deepest Fresh Water within 1 mile None ft.
7. Depth of Municipal Water Well within 3 miles 985 ft.
8. Depth to Protect all Fresh Water (Table 1) 1235 ft.
9. Amount of Surface Casing to be set 218 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

Exact Spot Location of Well NW/4 1580EWL 1400 SNL

Nearest Lease Line 1400

Lease Name Potusek

Well No. 19-1

Est. Total Depth 220 ft.

\$40.00 FEE PAID

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator Jay Paul

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STATE CORPORATION COMMISSION

AUG 17 1982

CONSERVATION DIVISION
Wichita, Kansas