## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M

WELL PLUGGING RECORD

Make Required Affidavit	King	man	Cour	nty, Sec.	35 Twp. 2	9S Rge. 8W	E-M
Mail or Deliver Report to	Locatio	on as "NE,	CNW 3 SW 3 '	or foota	ge from li	nes	
Conservation Division				& 1980 <b>:</b>			
State Corporation Comm.				& Gas Co			
245 North Water	Lease	Name CII	ne "B"		We	11 No.	1
Wichita, KS 67202	Office	Address 2	00 W. I	Douglas-S	uite 300	, Wichita	. KS
<u> </u>						Dry Hole)	
	1		·- T	ory Hole	•	•	
	Date W	ell comple		<u> </u>	Mar	ch 15.	19 79
				filed We		lication	_19_ <i>1</i> _5
				approved			_i_9
<u> </u>		ng commend		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		ch 15.	_19 <b>_7</b> 9
		ng complet				ch 15.	19 79
		_		of well or		formation	
			·				
	If a pi	roducing w	ell is a	bandoned.	date of	last produc	tion
	•	•		•		•	19
	Was per	rmission o	btained	from the	Conservati	on Division	n or
Locate well correctly on above Section Plat	· -			ing was co	•	Yes	
Name of Conservation Agent wh						<del></del>	
Producing formation		oth to top				th of Well	4.230
Show depth and thickness of a					-	-	
	·	_					
OIL, GAS OR WATER RECORDS					(	CASING RECO	ŔΒ
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OU	<del></del>
FOX.823 I TON	(2) M(1 E)(1	- XIOM	10	8-5/8"	286	None	
		<del> </del>	<u> </u>	5.77		1,0110	
		<del> </del>	<del></del>	<del> </del>		<del></del>	
· <del>',</del>		<del>}</del>	<del> </del>	<del> </del>	<del></del>		
	<del></del>	<del>}</del>	<del> </del>	<del> </del>		<u> </u>	
Describe in detail the man	non in which	the well	<u> </u>	1	ooting wh	i	<u> </u>
real plugs were used, state the character feet for each property feet feet for each property feet feet for each property feet feet feet feet feet feet feet fe	olug set. rotary mud Oft. and c	from 4,2 emented	30 ft. with 40	(rotary	ement.	Filled	
and cemented to cellar	mud I Pom 27	tra nomen	40 10	Set so	TIG DINE	40 10 40 10	•
and demented do delitar	MICH IZ SAC	re cemen	ه کار کار	icks ceme	ilo III La	r nore.	
Plugging operations acc	omnlished 11	tiliging	A11166	1 Otl Wal	7 cement	ing	
pump truck through 4½ 1			MATTE	TOTT WET	.I Cement	1116	
- bamb 01 agr 15 1	TOTA GIALL P	ipo.			<del></del>		
		<del></del>		<del></del>			
	1	<del></del>		<del></del>	<u> </u>	<del></del>	
(T.O 11141		<del></del>	<del></del>	DA CIT.			<del>·</del>
(If additional					this sheet	:)	
Name of Plugging Contractor_		menting	Co., Ir	C.	· <del></del>		
	Box 31. R	ussell,	Kansas	67665	<del></del>		
',		\					•
STATE OF Kansas	COUN	TY OF		wick :		ss.	
Dean Britt	ing, Agent		<u>(Knykne</u> )	XX of own	erXXXXXX	XXXXXXXXXXX	KKXXXX
of the above-described well,	being first d	uly sworn	on oath	, says: T	hat I have	e knowledge	of
the facts, statements, and ma	tters herein	contained	and the	log of th	e above-d	escribed we	11
as filed and that, the same are	e true and .co	rrect. So	help m	e God.			
Sold Sold			Mar	1/2	1/2 3		
Control of the second	(aig	nature)	KARIN	1)4	ang		
7,0/n/s	,	_2	<u>00 N. M</u>		hita, Ka	nsas 67	202
graden and a super mo		0.7			ddryss)		
SUBSCRIBED AND SWORN TO	verore me thi:	s 21st	day d	of	larch	<b>,</b> 19 <b>7</b> 9	
			01.	1.00	•		
60.		==	_کامیر	) Wille	لم		
			sie Wil	lison -	No.	tary Public	•
	ul <u>y 25, 198</u>	<del></del>	\$	TATE CORPORE	IVFD	•	
		ė		TATE CORPORAL	ION COMMISSIO	) <b>7</b> D	
				MAD =	-210010	TA .	
				MAR 2	2 1070		

13/A

CONSERVATION DIVISION Wichita, Kansas

## KANSAS DRILLERS LOG

COMPANY Texas O11 & Cas Corp.

ram Cline "B"

298 x 8W 1980° FEL

COUNTY Kingman

ROTARY TOTAL DEPTH 4,230 COMM. March 5, 1979
CONTRACTOR H-30, Inc. (Rig #3)
COMMERCE March 21, 1979 EDMP. March 15, 1979

CASING

10 3/4" 8 5/8" Set at 286 cemented w/250 sxs cement ELEVATION 1,566 K.B

5 1/2" 4 1/2"

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale
Shale and Red Bed
Shale and Lime
Shale
Lime and Shale
Shale and Line
Lime and Shale
Shale and Lime
Lime and Shale
Shale and Lime
Lime and Shale
Rotary Total Depth

601 1,551 2301

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

State of Kansas

88:

County of Sedgwick )

Subscribed and Sworn to before me a Notary Public in and for said county and state this 21st day of

March, 1979. WILLISO'S

Willison - Notary Public

PUBL My Commission Expires:

**July** 25, 1982

STATE CORPORATION COMMISSION

MAR 2 2 1979

CONSERVATION DIVISION Wichita, Kansas