

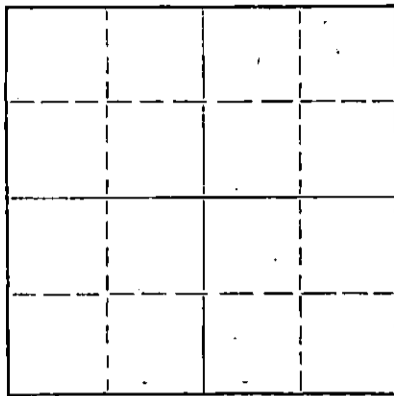
15-095-01264-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Kingman County. Sec. 35 Twp. 29 Rge. 8 (W)
Location as "NE/CNW/SW" or footage from lines C S/2 S/2 NE/4
Lease Owner Rupp-Ferguson Oil Co. & Murphy Oil Co. of Okla., Inc.
Lease Name Cline Well No. 2
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-20-59 19
Application for plugging filed 4-20-59 19
Application for plugging approved 4-20-59 19
Plugging commenced 4-20-59 19
Plugging completed 4-20-59 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4250 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	250'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 240', plugged with 1/2 sack hulls, 20 sacks cement. Filled with mud to 35', plugged hulls and cement to base of cellar. Plugged rat hole.

RECEIVED
STATE CORPORATION COMMISSION
APR 22 1959
CONSERVATION
WICHITA

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. F. Carter, Jr. (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. F. Carter, Jr.
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of April, 19 59

My commission expires June 4, 1959
Helen Horine
Helen Horine Notary Public.

PLUGGING
FILE SEC. 35 T. 29 R. 8W
BOOK PAGE 33 LINE 11

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 2 Cline
C S/2 S/2 NE/4 Sec. 35-29-8W
Kingman County, Kansas

D & A

Contractor: Rupp-Ferguson Oil Co.
Commenced: 4-9-59
Completed: 4-20-59

Elevation 1535 GL
1540 RB
Set 250' 8 5/8" w/160 sax.

Figures Indicate Bottom of Formation

- 10 surface soil and sand
- 115 red rock
- 170 blue green shale
- 251 red bed
- 755 shale and shells
- 935 shale
- 1005 salt and shale
- 1806 lime and shale
- 1985 shale
- 2506 shale and lime
- 2802 shale
- 3211 lime and shale
- 3385 shale sandy lime
- 3411 lime and shale
- 3992 lime
- 4145 lime and shale
- 4163 Miss.
- 4200 lime and shale
- 4250 Miss. T.D.

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I, J. F. Carter, Petroleum Engineer for Rupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 2 Cline well.

J. F. Carter

J. F. Carter

Subscribed and sworn to before me this 21st day of April, 1959

RECEIVED
STATE CORPORATION COMMISSION

Helen Horne

Notary Public

My Commission Expires June 4, 1959

APR 22 1959

PLUGGING
FILE SEC. 35 T. 29. R. 8W
BOOK PAGE 33 LINE 11