

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,625-0000

LEASE NAME Albers-Eck

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

660' Ft. from S Section Line

1980' Ft. from E Section Line

SEC. 1 TWP. 28S RGE. 10 (X) or (W)

COUNTY Kingman

LEASE OPERATOR Cara Ventures, Inc.

ADDRESS Box 150 RR #2; Attica, Kansas 67009

PHONE# (316) 264-4921 OPERATORS LICENSE NO. 04677

Date Well Completed 12/10/89

Character of Well D&A

Plugging Commenced 9PM 12/10/89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11PM 12/10/89

The plugging proposal was approved on 12/10/89 (date)

by John Sanders (KCC District Agent's Name)

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
			222	8 5/8	X	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25sx at 1600'

25sx at 1100'

35sx at 275'

25sx at 60'

NO RAT HOLE

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Summit Drilling Company License No. 30141

Address 100 N. Main, Suite 606; Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cara Ventures, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul C. Caragianis

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Box 150 RR #2; Attica, KS 67009

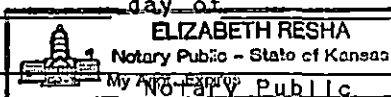
RECEIVED
STATE CORPORATION COMMISSION

MAR 9 1990

SUBSCRIBED AND SWORN TO before me this 19 day of March, 1990

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: 10-30-93



Elizabeth Resha