

API NUMBER 15-095-21316-0000

LEASE NAME Eck

WELL NUMBER 1-13

660 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 1 TWP. 29 RGE. 10 (X) or (W)

COUNTY Kingman

Date Well Completed 4-29-83

Plugging Commenced 4-21-93

Plugging Completed 4-23-93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Oxford Exploration Company

ADDRESS PO Box 370390, Denver, CO 80237

PHONE (303)741-2888 OPERATORS LICENSE NO. 6889

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Indian Cave Depth to Top 2562' Bottom 2572' T.O. 2665'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Indian Cave	gas	surf.	287'	8 5/8	287'	none
		surf.	2628'	4 1/2	2628'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set 15sx 60/40 poz w/ 4% gel @ 2522', 15sx 60/40 poz w/ 4% gel @ 1549', 15sx 60/40 poz w/ 4% gel @ 1002', circulate 60/40 poz w/ 4% gel from 355' to surface. Cut casing 5' below ground level and backfilled.

Name of Plugging Contractor Murfin Drilling License No. 3606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Oxford Exploration Company

STATE OF Colorado COUNTY OF Denver, ss.

Barry R. Gager (Employee of Operator) or ~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Barry R Gager

(Address) PO Box 370390, Denver, CO 80237

SUBSCRIBED AND SWORN TO before me this 7th day of July, 1993

Juni S. Henney
Notary Public

My Commission Expires: 4-18-96

RECEIVED
STATE CORPORATION COMMISSION
JUL - 9 1993
CONSERVATION DIVISION
Wichita, Kansas
Form C-4
Revised 05-88