|   | •  |     |     |       |      |     |      |      |    |
|---|----|-----|-----|-------|------|-----|------|------|----|
|   |    | t.  | •   |       |      |     |      |      |    |
| S | TA | TΕ  | 0F  | KAN   | SAS  |     |      |      |    |
| S | TA | TE  | CO  | RPOR. | ATIO | N ( | MMOC | 1851 | 01 |
|   |    |     |     |       |      |     |      | ldin | g  |
| k | ic | h I | ţα, | Kan   | sas  | 67  | 7202 |      |    |
|   |    |     |     |       |      |     |      |      |    |
|   |    |     |     |       |      |     |      |      |    |
|   |    |     |     |       |      |     |      |      |    |
|   |    |     |     |       |      |     |      |      |    |

| AELL | PLUGG ING | RECORD  |
|------|-----------|---------|
| K.   | A.R82-3   | t → 117 |

| API NUMBER 095-21,631-00-60  LEASE NAME Miller   |
|--|
| WELL NUMBER 1  330' Ft. from S Section Line  660' Ft. from E Section Line                                |
| SEC. 8 TWP. 29SRGE. 10 KEXXX (W)  3 COUNTY Kingman   |
| Plugging Commenced 3-8-90  |
| Plugging Completed 3-8-90  (date)  (KCC District Agent's Name).  |
| No Bottom T.D. 4810'   |
| Put in Pulled out 304' None d, indicating where the mud fluid was nto the hole. If cement or other plugs |
| CK of this form.) otted 10 sx. in rathole. License No. 5420  |
|  |

| Wichifa, Kansas 67202  |   |                              | LEASE NAM                             | EMiller             |                               |
|--|---|------------------------------|---------------------------------------|---------------------|-------------------------------|
|  | TYPE OR PRINT                               | WELL NUMBER 1                |                                       |                     |                               |
|  | NOTICE: Fill out comp<br>and return to Cons | 330'                         | Ft. from S                            | Section Line        |                               |
|  | office within 30 d                          | 660' Ft. from E Section Line |                                       |                     |                               |
| LEASE OPERATOR N.C.R.A.                                      |   |                              | sec. 8 T                              | wp. <u>295</u> rge. | 10 KBXX (W)                   |
| ADDRESS 1775 Sherman St.                                     | - #3000, Denver, CO                         | 80203                        | COUNTY                                | Kingman             | ·                             |
| PHONE#(303) 861-4883 OPER                                    | ATORS LICENSE NO55                          | 65                           | Date Well                             | Completed           | 3-8-90                        |
| Character of Well <u>D&amp;A</u>                             |   |                              | Plugging                              | Commenced _         | 3-8-90                        |
| (Oil, Gas, D&A, SWD, Input, W                                | ater Suppiy Well)                           |                              |                                       | Completed _         |                               |
| The plugging proposal was app                                | roved on March 8                            | , 1990                       |                                       |                     | (date)                        |
| by District 1 St   |   |                              |                                       |                     |                               |
| Is ACO-: filed? No   |   |                              |                                       |                     | •                             |
| Producing Formation N/A                                      |   | =                            | · · · · · · · · · · · · · · · · · · · |                     |                               |
| Show depth and thickness of a                                |   |                              |                                       |                     |                               |
| OIL, GAS OR WATER RECORDS                                    | i   |                              | ING RECORD                            |                     |                               |
| ·  |   |                              |                                       |                     |                               |
| Formation Content  | From To Si                                  | ze<br>5/8"                   | ut in P                               | ulled out<br>None   |                               |
|  |   |                              |                                       |                     |                               |
|  |   |                              |                                       |                     |                               |
| Describe in detail the manner                                | In which the well was                       | l_<br>plugged,               | indicatin                             | g where the         | mud fluid was                 |
| placed and the method or met                                 | hods used in introducin                     | g it int                     | o the hole                            | . If cement         | or other plugs                |
| were used, state the charac<br>Spotted 35 sx. cement @       | 4745' thru drill pi                         | pe.                          |                                       | 991 101             | eer each ser.                 |
| Spotted 35 sx. cement @                                      | 1550' thru drill pi                         | pe.                          |                                       |                     |                               |
| Spotted 35 sx. cement @ Spotted 35 sx. cement @              | 360' thru drill pi                          | pe.                          |                                       |                     |                               |
| Spotted 25 sx. cement @                                      | cription is necessary, 60" thru drill pipe  | use BACK                     | of this factor                        | orm.)<br>x. in rath | nole.                         |
| Name of Plugging Contractor Wh                               |   |                              |                                       |                     |                               |
| Address 401 E. Douglas, Suite                                | 500, Wichita, Ks. 6720                      | )2                           |                                       |                     |                               |
| NAME OF PARTY RESPONSIBLE FOR                                | PLUGGING FEES:                              | <u> </u>                     | <del> </del>                          |                     |                               |
| STATE OF Kansas  | COUNTY OF Sedgwick                          | ç                            | ,                                     | ss.                 |                               |
| Michael L. Considine   |   | (Em                          | ployee of                             | Operator) o         | r <u>(KODKSKYZKTKO</u> KK) of |
| above-described well, being f                                |   | , says:                      | That I hav                            | e knowledge         | of the facts,                 |
| statements, and matters her<br>the same are true and correct | ein contained and the i                     |                              |                                       | // //               | • 🖊 • 🕦                       |
| the same are true and confect                                |   | nature)_                     | Muha                                  | elS:Cons            | dene                          |
| 03-19-90<br>CONSERVATION DIVISION Kansas                     | ( Add                                       | _                            |                                       |                     | 500, Wichita,                 |
| Withita Kansas   | NO SWORN TO before me t                     | hic 15t                      | h day of                              | March               | . Ks. 6720                    |

My Commission Expires

CAROLYN J. TJADEN<sup>N</sup>
NCTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. Sept. 5, 1992

Notally Public

Form CP-4 Revised 05-88