

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

KANSAS RECEIVED  
1997 OCT 21 A 11 13  
FORM CP-15 (3/92)  
10-21-1997

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-189-10,017-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ANADARKO PETROLEUM CORPORATION KCC LICENSE # 4549  
(owner/company name) (operator's)

ADDRESS P.O. BOX 351 CITY LIBERAL

STATE KANSAS ZIP CODE 67905-0351 CONTACT PHONE (316) 624-6253

LEASE KUHN "A" WELL# 1-29 SEC. 29 T. 32S R. 36 (XXXX/West)

C - SE - NW - SE SPOT LOCATION/QQQQ COUNTY STEVENS

1680 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

1680 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#                     

CONDUCTOR CASING SIZE                      SET AT                      CEMENTED WITH                      SACKS

SURFACE CASING SIZE 10-3/4" SET AT 640' CEMENTED WITH 350 SACKS

PRODUCTION CASING SIZE 7" SET AT 2877' CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SET: NA

ELEVATION 3095' / -- T.D. 2877' PBDT 1734' ANHYDRITE DEPTH NA  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING MIRU SC. TIH W/2-3/8" WS & TAG FILL @ 1734'. SPOT 13 SXS CMT @ 1734-1684'. TOH W/2-3/8" WS. PULL FREE POINT & SHOOT OFF 7" CSG. SPOT 25 SXS CMT 50' ABOVE CUT OFF POINT. SPOT 60 SXS CMT @ 690-590'. SPOT 26 SXS CMT @ 53-3'. CUT OFF CSG 3' BELOW GL & CAP. INSCRIBE CAP. RDMO SC. RESTORE LOCATION.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? LOGS SUBMITTED W/ ORIG. COMPLETION REPORT OR DRILLER'S LOG

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
MR. DAVE GILMORE PHONE# (316) 544-7240

ADDRESS P.O. BOX 308 City/State HUGOTON, KANSAS 67951

PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC. KCC LICENSE # 31151  
(company name) (contractor's)

ADDRESS RT 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE # (405) 854-6515

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) UPON APPROVAL

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/17/97 AUTHORIZED OPERATOR/AGENT: John A. Broman  
JOHN A. BROMAN (Signature) DIV. PROD. ENG.

**ANADARKO PETROLEUM CORPORATION**

PHONE 316 - 624 - 6253 . 1701 NORTH KANSAS AVE. . P.O. BOX 351 . LIBERAL, KANSAS 67905 - 0351



October 17, 1997

Kansas Corporation Commission  
Conservation Division  
Finney State Office Building  
130 South Market, Rm. 2078  
Wichita, Kansas 67202

Attn.: Ms. Janet Pierce

Re: Well Plugging Application Form (Form CP-1)

Kuhn "A" No. 1-29  
Sec. 29-32S-36W  
Stevens County, Kansas

RECEIVED COMM  
KANSAS CORP  
1997 OCT 21 A 11:13

Dear Janet:

Enclosed in duplicate is a well plugging application (Form CP-1) for the referenced well. Upon approval of this application, please notify this office at the letterhead address so that plugging operations may commence.

Very truly yours,

A handwritten signature in cursive script that reads "John A. Broman".

John A. Broman  
Division Production Engineer  
AMC/sjc

Enclosures

cc: Well File  
TRC - HGO  
Manager Land Administration - HGO  
WI Owners

kccintpa.doc



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 21, 1997

Anadarko Petroleum Corporation.  
P O Box 351  
Liberal KS 67905-0351

Kuhn "A" #1-29  
API 15-189-10,017  
1680 FSL 1680 FEL  
Sec. 29-32S-36W  
Stevens County

Dear Mr. Dave Gilmore,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760