15-095-20418-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 . WICHITA, KANSAS 67217

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED STATE CORPORATION COMMISSION

CONSERVATION DIVISION

| API Number    | 15 -095 -204/80000 (of this well)      |           |            |         |            |        |               | Wichita, Kansas<br>09-03-1975 |       |       |          |  |
|---------------|--|-----------|------------|---------|------------|--------|---------------|-------------------------------|-------|-------|----------|--|
| Lease Owner _ | PICKRELI                               | DRILLING  | G COMPANY  |         | <u>.</u> . |        |               |                               |       |       |          |  |
| Address       |  |           |            | Vichita | , Ks.      | 6720   | )2 ·          |                               |       | •     |          |  |
| Lease (Farm N |  |           |            |         |            |        |               | ell No.                       | 1     |       |          |  |
| Well Location | •                                      |           |            | 24      | Twp.       | . 30   | Rge           | (E)                           |       | (W)_  | 6W       |  |
| County        | Kingman                                |           | Tota       | al Dept | th4        | 558    |               | Field N                       | апе   | ·     |          |  |
| Oil Well      | *                                      |           |            |         |            |        |               |                               |       |       |          |  |
| Well Log atta | -<br>ched with                         | this app  | lication a | as requ | ired       |        | Yes.          |                               |       |       |          |  |
| Date and hour | plugging                               | is desir  | ed to beg: | in      |            |        | 8-21-         | 75 <b>10</b> PM               | 1     |       | 1        |  |
|               |  |           |            |         | -          |        |               | _                             |       |       | /        |  |
| Name of compa |  | _         | authorize  |         |            | _      | _             | •                             |       |       | 67530    |  |
| Plugging Cont |  | •         |            |         |            |        |               |                               |       |       |          |  |
| Addręss       |  | 705 4th   | National   | Bank B  | ldg.       | Wichi  | ta, Ks.       | 67202                         | - ,   | · ·   |          |  |
| Invoice cover | ing assess                             | sment for | plugging   | this w  | rell s     | hould  | be ser        | it to:                        | -     |       | , .      |  |
| Name          |  | PICKRELL  | DRILLING   | COMPA   | Y          | ·.     | · · .         |                               | ·     |       |          |  |
| Address       | ······································ | 705 4th   | National   | Bank B  | ldg.,      | Wichi  | ta, Ks        | 67202                         | ·<br> | ·     |          |  |
| and payment w | ill be gua                             | ranteed l | by applica |         | acting     | g ager |               | XIIL                          | By    |       | ,<br>• · |  |
|               |  | •         |            |         | ate:       | 7      | o. W.<br>8-28 | \$ebîts                       | cting | Agent | , ,      |  |



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

August 28, 1975

## WELL PLUGGING AUTHORITY

Well No.

Lease

Fieser G

Description

C NE NW 24-30-6W

County

Kingman

Total Depth

45581

Plugging Contractor Pickrell Drilling Company

Pickrell Drilling Company 705 Fourth Nat'l Bank Bldg. Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

G. Russell Biberstein, Attica, Kansas is hereby assigned to supervise the plugging of the above named well.