

State of Kansas



FORM - GP-2  
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-129-30010-0000

RECEIVED  
STATE CORPORATION COMMISSION

MAY 28 1965

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Cunningham of Hall Jones Oil Corp. has this date requested permission to plug the following described well:

Mr. Cunningham guarantees payment of the plugging fee.

Operator's full Name: Hall Jones Oil Corp.

Complete Address: 1710 Liberty Bk. Bldg. Okla. City. Okla.

Lease Name: Cunningham Well No. # 16-29

Location: C SE Sec. 29 Twp. 31S Rge. 41 (E)(W)

County Morton Total Depth 5350' Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Cunningham was instructed to plug the well as follows:

8 5/8"-1491' Circulated w/cement.

Mud 5350' to 700' Spotted 35 Sax. cement 700' to 600'

Mud 600' to 45' Plug, 15 sax. cement 45' to 0

Very truly yours,

Conservation Division Agent