JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas DEC 26 1962
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

| Mr | A I I | (yan | | of | Pan Am | erican | Pet.Co | rp. | _has this. |
|----------------|---------------|----------|------------|-------|----------|-----------------|----------------|-----------------|---------------------------------------|
| date | reque | sted per | missi | on to | plug the | followi | ng desc: | ribed w | 9 11: |
| Mr | Al | Ryan | | gu | arantees | payment | of the | pluggi | ng fee. |
| Ope r a | tor's | full Na | me:_F | an Ar | merican | Petrol | eum Co | rp. | |
| Comp1 | ete A | ddress:_ | Вох | 507 | Ulys | ses,Kan | sas | | |
| Lease | Name | : Dunn | Gas | Unit | nBu | Wel | 1 No. <u>l</u> | | · · · · · · · · · · · · · · · · · · · |
| Locat | ion:_ | C | SE | | s | ec. <u>36</u> T | wp.31S | Rge | (E) (W) <u>1+1</u> |
| Count | у | Мо | rton | | | Total Dep | pth <u>560</u> | <u>0' 011 '</u> | Well |
| Gas W | e11 | Input | : Well | s | WD Well_ | . & a | A <u>X</u> L | ost Holo | 9 |
| Mr | A | 1 Ryan | | was | instruc | ted to p | lug the | well as | s follows: |
| 8 5/ | /8" <u>1</u> | 7001 C | ircul | ated | w/1100 | sax.ce | ment. | | |
| Mud F | 5600 <u>1</u> | to 22 | <u>50'</u> | | 55 SAX | <u>.Cement</u> | 2250 | to 21 | 00! |
| Mad 2 | 2100 | to 65 | 01 | | Plug a | nd20 sa | x.ceme | nt 65 | 01 to 6001 |
| Mud 6 | 500 t | to 30 | | | Plug a | nd 10 s | ax.cem | ent 30 | to Surface |
| | | | | | | • | | | • |

Very truly yours,

Conservation Division Agent