FORM CP-1 Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

Consteted on API NUMBER 6-2-53 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447 ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400 LEASE (FARM) Brand "A" WELL NO. 1 WELL LOCATION SE SE NE COUNTY Kingman SEC. 16 TWP. 29 RGE. 7 (W) TOTAL DEPTH 4515 PLUG BACK TD 3830 Check One: OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

Conductor 13" 90 125 SURFACE CASING SIZE 8-5/8" SET AT 278 CEMENTED WITH 200 SACKS CASING SIZE 5-1/2" SET AT 4512 CEMENTED WITH 250 SACKS PERFORATED AT 3727-37 & 3763-73 LKC CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL. See Attachment (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? completed on (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 12, 1986 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  $\angle -4-86$ Earl Rollings - Production Foreman PHONE # (316) 672-9388 (10) COMMINSE ADDRESS Box 381, Pratt, Kansas 67124 PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. ADDRESS <u>Box 347, Chase, Kansas 67524</u> PHONE # (316) / 938-2457 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui (Operator/or Agent) DATE: 6/2/86

### BRAND "A" 非 \

#### PLUGGING PROCEDURE

- 1. Plug back using sand to 3700'. Place 5 sacks cement above.
- 2. Shoot off 5-1/2" Production Casing and recover same.
- 3. Pump down 8-5/8" surface casing as follows; 3 sacks hulls, 15 sacks gel, and 65-75 sacks Halliburton "Light" or equivalent. A wiper plug must be used if so warranted.

Verbal approval given by Warren Kirkpatrick of Wichita District Office. 3/21/86

STATE CORPORATION COMMISSION

JUN 0 4 1986

CONSERVATION DIVISION

Wichita, Kansas



JOHN CĂRLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. MCCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

# State Corporation Commission

#### CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1986

June 4, 1986

EXPIRES

WELL PLUGGING NOTICE

Brand "A" #1 SE SE NE Sec. 16-29S-7W Kingman County

2

Cities Service Oil & Gas Corporation . 3545 N.W. 58th Street . Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).