

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER N/A 15-095-00718-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 North Market, Suite 205, Wichita, KS PHONE # (316) 262-8427

LEASE (FARM NAME) Osborn WELL NO. 1

WELL LOCATION C W/2 SE NE SEC. 24 TWP. 29W RGE. 7W (E)or(W)

COUNTY Kingman TOTAL DEPTH 4262' FIELD NAME Basil

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-16-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Danny Biggs ADDRESS 3807 22nd Street, Great Bend, KS 67530

PHONE # (316) 793-5742

PLUGGING CONTRACTOR Hays Well Service LICENSE NO. \_\_\_\_\_

ADDRESS P. O. Box 108, Attica, Kansas 67009 PHONE # (316) 254-7621

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Pickrell Drilling Company

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Jack Gurley  
(Applicant or Acting Agent)

Jack Gurley - Engineer

DATE: March 6, 1984

RECEIVED  
STATE CORPORATION COMMISSION

MAR 08 1984

CONSERVATION DIVISION  
Wichita, Kansas

3-8-84

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

JUN 11 1984

## EXPIRES

March 9, 1984

### WELL PLUGGING NOTICE

*Extension*  
**THIS NOTICE**

SEP 23 1984

## EXPIRES

Osborn #1  
C-W/2-SE-NE  
Sec. 24-29-7W  
Kingman County

Pickrell Drilling Company  
110 North Market  
Suite #205  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks..67202  
seven days prior to plugging the well (KAR-82-3-113)