STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## RECEIVED STATE CORPORATION COMMISSION

JUN\_14 1962

## WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Kansas

6-14-62

|                        | Pickrell Drilling Company |   |            |                   |               |         |         |        |         |            |             |
|------------------------|---------------------------|---|------------|-------------------|---------------|---------|---------|--------|---------|------------|-------------|
| (Applicant)<br>Address | 70                        | 705 Fourth National Bank Bldg., Wichita 2, Kansas |            |                   |               |         |         |        |         |            |             |
| Lease (Farm N          | Name) M                   | illard  |            |                   | <del></del>   | <u></u> |         | Well   | No      | 1          | <del></del> |
| Well Location          | SE SE S                   | SE  | Sec. 25    | Twp.              | 298           | Rge     | ;       | (E)    | 7 (1    | W)(W       |             |
| County                 | Kingman                   |   |            | Field             | l Name ()     | If any) |         |        |         | · <u> </u> |             |
|                        |                           | Oil Well  |            |                   | •             |         | •       |        |         |            |             |
| Was well log           | filed wit                 | h application                                     | ?Yes       |                   | If            | not, e  | xplair  | ı:     |         | _          |             |
|                        |                           |   |            |                   |               |         |         |        |         |            | <del></del> |
|                        | ·····                     |   |            |                   |               |         |         |        |         |            |             |
| Date and hour          | r plugging                | is desired t                                      | o begin    | Jun               | e 4, 196      | 2       |         |        |         |            |             |
| Plugging of t          | the well w                | ill be done i                                     | n accordar | nce with          | ı the Rul     | les and | l Regul | ation  | s of t  | he Stat    | .e          |
| Corporation C          | Commission                | •   |            |                   |               |         |         |        |         |            |             |
| Name of the p          | person on                 | the lease in                                      | charge of  | well ow           | mer           | Mr.     | Percy   | Hall   |         |            |             |
|                        |                           | ··  |            |                   |               |         |         |        |         | •          |             |
|                        |                           | Pickrell Dr                                       |            |                   |               |         |         |        |         |            |             |
|                        |                           | th National B                                     |            |                   |               |         |         |        |         |            |             |
| Invoice cover          | ing asses                 | sment for plu                                     | gging this | well s            | hould be      | esent   | to Pic  | krell  | Drill:  | ing Com    | pany        |
|                        |                           |   | Addx       | ress_705          | Fourth        | Nation  | al Ban  | k Bild | g., Wic | chita 2    | , Kansas    |
|                        | •                         | eranteed by a                                     |            |                   |               |         |         |        |         |            |             |
|                        |                           |   | S          | Signed:_<br>C. W. | Ill<br>Sebits |         | icant.  | hl     | ting A  | gent.      | <del></del> |
| •                      |                           | •   |            |                   |               |         |         |        |         | J4         |             |
|                        |                           |   | L.         | 0+0.              | T.,           | 1067    |         |        |         |            |             |

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

Lease Muller

Description St. St

County / Confirmation

RECEIVED STATE CORPORATION COMMISSION

JUN 8 1962

Gentlemen:

CONSERVATION DIVISION

This is your authority to plug the above subject well in Wichita, Kansas accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation
Director

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126