

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-129-20839-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/94

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447
(owner/company name) (operator's)
ADDRESS P.O. BOX 26100 CITY OKLAHOMA CITY
STATE OK ZIP CODE 73126-0100 CONTACT PHONE # (405) 749-2309
LEASE BOOKSTORE A - 00-00 WELL# 1 SEC. 18 T. 33S R. 43 (East/West)
SW - NE - NE - NE SPOT LOCATION/QQQQ COUNTY MORTON

458 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
474 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 20" SET AT 19 CEMENTED WITH 2 yds SACKS
SURFACE CASING SIZE 8 5/8 SET AT 1391 CEMENTED WITH 625 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 5129 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2717 - 3292

ELEVATION 3665/3657 T.D. 4700 PBDT 4575 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon this well in accordance with Kansas Corporation Commission's rules and regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? X

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RICK FREDRICK PHONE# (316) 697-4427

ADDRESS 1117 N. HWY 27 P. O. DRAWER K City/State ELKHART, KS 67950

PLUGGING CONTRACTOR Sargents Casing Pulling KCC LICENSE # 000177
UNKNOWN AT THIS TIME (company name) (contractor's)

ADDRESS 620 S. Lincoln, Liberal, KS PHONE # (316) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10/1/93

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR _____

DATE: 9/14/93 AUTHORIZED OPERATOR/AGENT: JERRY LEDLOW
(signature)

6/94
RECEIVED
STATE CORPORATION COMMISSION
9-16-93
SEP 16 1993
CONSERVATION DIVISION
Wichita, Kansas

1)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 20, 1993

OXY USA INC
P O Box 26100
Oklahoma City OK 73126-0100

Bookstore A #1
API 15-129-20,839
SW NE NE NE
Sec. 18-33S-43W
Morton County

Dear Rick Fredrick,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760