

15-129-20652-0000

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 129-20652-00-00 (of this well)
Lease Owner Rick's Exploration
Address Box 2077 Oklahoma City Oklahoma 73101
Lease (Farm Name) Cumarron Well No. 21-A
Well Location 1470 FSL 1470 FWL Sec. 21 Twp. 33S Rge. 43 (E) (W) X
County Morton Total Depth 5130 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Cliff Coif Address 2315 Third Woodward, Okla
Plugging Contractor Sargent's Casing Pulling Ser. License No. 6547
Address Box 506 Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:
Name Rick's Exploration
Address Box 2077 Okla. City, Okla. 73101
and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION
5-4-83
MAY 04 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed: Robert Sargent
Applicant or Acting Agent
Date: 5-3-83



JOHN CARLIN
MICHAEL LEWIS
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 23 1983

June 23, 1983

EXPIRES

WELL PLUGGING NOTICE

Cimarron #21-A
1470' FSL & 1470' FWL
Sec. 21-33-43W
Morton Co., Ks
T.D. 5130
Sargents Casing Pulling

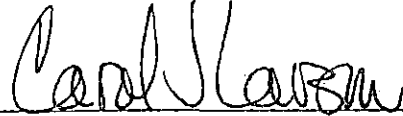
Ricks Exploration
Box 2077
Oklahoma City, Okla. 73101

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: District #1