15-129-10183-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

| STATE COOPERATION COMMISSION | |
|---------------------------------------|---|
| JUN 20 | κ |
| JUN 15 1966 | |
| CONSERVATION STATE | > |
| CONSERVATION DIVISION Wichito, Kansas | |
| TOURSE . | - |

| Lesse Owner | Cities Service Oil Compan | | Wichita P CIVISION |
|---------------|--|--|---------------------------------------|
| | Cities Service Oil Compan | | Wichita, Kansas |
| Address | Box 1028, Guymon, Oklahom | 1 | |
| Lease (Farm N | ame) Fletcher "D" 1340' S of N line APP C N/2 2600' W of F line of Sou | | Well No1 |
| Well Location | 13h0' S of N line APP C N/2- 2600' W of E line of See | o. 34 Twp. 335 Rge. 43 | |
| County | Morton | Field Name (If any) | |
| • | 3/80' Oil Well Gas | | |
| Was well log | filed with application? Yes | If not, explain: | |
| | | | |
| | | | |
| Date and hour | plugging is desired to begin | 8:00 A.M., 6-20-66 | |
| Plugging of t | he well will be done in accorda | ance with the Rules and | Regulations of the State |
| Corporation C | ommission. | • | |
| Name of compa | ny representative in charge of | plugging operations_ | H. J. McEwen |
| | | Address Elkhar | t, Kansas |
| Plugging Cont | ractor Daco Lease & We | ll Service | License No |
| Address | 1700 S. Main, Bor | ger, Texas | |
| Invoice cover | ing assessment for plugging th | ls well should be sent t | O H. E. Massey |
| , | | Address Box 1028 | . Guymon, Oklahoma |
| and payment w | ill be guaranteed by applicant | , | · · · · · · · · · · · · · · · · · · · |
| | · | H. E. Massey Signed: <u>Dist. Supt.</u> Applican | H. E. Massey at or Acting Agent by |

State of Kansas

WM. H. AVERY
WILLIAM 1. MITCHELL
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON

Governor Choirman Commissioner Commissioner Secretary Gen. Counsal



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

June 15, 1966

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Fletcher "D"

Description

APP C N/2 34-33-43W

County

Morton

Total Depth

31801

Cities Service Oil Company Box 1028 Guymon, Oklahoma Plugging Contractor Daco Lease & Well Service

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. E. Eves Box "F" Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.