

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 20,795 - 6008 (of this well)  
Lease Owner Beren Corporation  
Address 970 Fourth Financial Ctr., Wichita, Kansas 67202  
Lease (Farm Name) #2 Dean Well No. 2  
Well Location SW-NW-NW Sec. 2 Twp. 34S Rge. 11W ~~X(28)~~ (W)  
County Barber Total Depth 5611' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 2:30 A.M. 12-13-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

T. F. Brown Address P.O. Box 43, Medicine Lodge, Ks

Plugging Contractor Union Drilling Co., Inc. License No. \_\_\_\_\_

Address 505 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Beren Corporation

Address 970 Fourth Financial Ctr., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: R. D. [Signature]  
Applicant or Acting Agent

Date: December 17, 1979

RECEIVED  
STATE CORPORATION COMMISSION

DEC 26 1979  
12-26-79  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

December 18, 1979

WELL PLUGGING AUTHORITY

Well No. 2  
Lease Dean  
Description SW NW NW  
Section 2-34S-11W  
County Barber  
Total Depth 4611'  
Plugging Contractor Union Drlg. Co. Inc.

Beren Corporation  
970 Fourth Financial Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

---

J. Lewis Brock,  
Administrator

Mr. William T. Owen, P.O. Box 369, Pratt, Kansas 67124 is hereby assigned to supervise the plugging of the above named well.