STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

15-007-10395-00-00

STATE CORPORATION COMMISSION WELL PLUGGING APPLICATION FORM CONSERVATION DIVISION
Wichita, Kansas Wichita, Kansas

| Lease Owner_  | Francis        | Oil & Gas, Inc     |              | 5                                     | -27-70          | D                                      |
|---------------|----------------|--------------------|--------------|---------------------------------------|-----------------|--|
| Address       | 905 Pal:       | ace Building, T    | ulsa, Okl    | ahoma 74103                           |                 | <del></del>                            |
| Lease (Farm 1 | Name) NEWK     | IRK                |              | , <u>, , ,</u> ,                      | Wel]            | No. #1                                 |
| Well Location | n SE/4 NE/4    | Sec. 6             | Twp348       | Rge(E                                 | ) <u>11</u> (W) | ····                                   |
| County        | Barber         |                    | Fie          | ld Name (If Any)                      | <del></del>     |  |
| Total Depth_  | 4630'          | Oil Well X         | Gas Well     | Input Well                            | SWD Well        | D & A                                  |
| Well Log file | ∍d with applic | ation Yes          | or \         | Well Log filed w                      | ith Plugging S  | Supervisor                             |
|               |                |                    |              |                                       |                 |  |
| Date and hour | r plugging is  | desired to begin   | May 26       | , 1970                                |                 | ······································ |
| Plugging of   | the well will  | be done in accorda | ance with th | ne Rules and Reg                      | ulations of th  | ne State                               |
| Corporation ( | Commission.    |                    |              |                                       |                 |  |
| Name of compa | any representa | tive in charge of  | plugging o   | erations                              | Lee W. Pr       | unër                                   |
|               | <del></del>    |                    | Add          | iress Box 666,                        | Ellinwood,      | Kansas                                 |
| Plugging Cont | tractorPi      | oe Pullers, Inc    |              | Licens                                | e No.           |  |
| AddressB      | ox 486, E11    | inwood, Kansas     |              | · · · · · · · · · · · · · · · · · · · |                 | ·                                      |
| Invoice cover | ring assessmen | t for plugging thi | s well shou  | ald be sent to                        |                 |  |
| Francis       | Oil & Gas,     | Inc.               | Address      | 905 Palace                            | Bldg.,Tulsa     | ,0kla. 74103                           |
| and payment w | will be guaran | teed by applicant. |              | FRANCIS OIL                           | & GAS, INC.     |  |
|               |                |                    | Signed:      |                                       | nt or Acting A  | gent                                   |
|               | •              |                    | Date:        | Máy 22, 1                             | .970            |  |



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

May 27, 1970

## WELL PLUGGING AUTHORITY

Well No.

1

Lease

Newkirk

Description

SE NE 6-34-11W

County

Barber

Total Depth

4630

Plugging Contractor Pipe Pullers, Inc.

Francis Oil & Gas, Inc. 905 Palace Bldg., Tulsa, Oklahoma 74103

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

G. Russell Biberstein Attica, Kansas 67009

is hereby assigned to supervise the plugging of the above named well.