

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20208-~~0000~~<sup>3</sup> (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Company, Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 Kansas State Bank Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) BAYLIFFE WELL NO. 1 WELL LOCATION NE NW NE COUNTY Barber

SEC. 6 TWP. 34S RGE. 11W (~~EXX~~ W) TOTAL DEPTH 4690 PLUG BACK TD 4690

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 248 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4690 CEMENTED WITH 175 SACKS

PERFORATED AT 4621-25

CONDITION OF WELL: GOOD  s POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug at 4600' w/25 sx, shoot pipe at

approximately 3500, pull pipe. Plug surface with 15 sx gel, 50 sx cmt and 150 sx

60/40 pozmix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? attached  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be arranged

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS \_\_\_\_\_

Dale May

PHONE # (316) 792-6900 RECEIVED  
CORPORATION COMMISSION  
3-13-87  
MAR 13 1987

ADDRESS P. O. Box 232, Great Bend, KS 67530 CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling Co. LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jim M. Calla  
(Operator or Agent)

DATE: March 12, 1987

①

State of Kansas



Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

**THIS NOTICE**

**JUN 23 '87**

**EXPIRES**

March 23, 1987

WELL PLUGGING NOTICE

Bayliffe #1  
NE NW NE  
Sec. 06-34S-11W  
Barber County

Edmiston Oil Company, Inc.  
1260 Kansas State Bank Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).