

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20323 ~~0000~~ (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Company, Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 Kansas State Bank Bldg., Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) BAYLIFFE WELL NO. 2 WELL LOCATION N/2 SW NE COUNTY Barber

SEC. 6 TWP. 34S RGE. 11 (E) or (W) (W) TOTAL DEPTH 4700 PLUG BACK TD 4700

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 285' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4700' CEMENTED WITH 175 SACKS

PERFORATED AT 4624-34

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug at 4600' w/25 sx, shoot pipe at  
approximately 3500, pull pipe. Plug surface with 15 sx gel, 50 sx cmt and 150 sx  
60/40 pozmix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  yes \_\_\_\_\_ IS ACO-1 FILED?  yes \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be arranged

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Dale May

PHONE # (316) 792-6924

RECEIVED  
STATE CORPORATION COMMISSION  
3-13-87  
MAR 13 1987

ADDRESS P. O. Box 232, Great Bend, KS 67530

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

6/87

ADDRESS Box 347, Chase, KS 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: \_\_\_\_\_

March 12, 1987

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Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission  
CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

THIS NOTICE

JUL 23 '87

EXPIRES

March 23, 1987

WELL PLUGGING NOTICE

Bayliffe #2  
N/2 SW NE  
Sec. 06-34S-11W  
Barber County

Edmiston Oil Company, Inc.  
1260 Kansas State Bank Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760  
five days prior to plugging the well (KAR-82-3-113).