STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

JUL 231975

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION Wichita, Kansas

7-23-75

Ant w	15 007 - 2622/ mayor (-6 4bdo
	15 007 - 2033/-00 00 (of this well)  Edmiston Oil Co.
_	· · · · · · · · · · · · · · · · · · ·
<del></del>	405 First National Bank Building, Wichita, Kansas 67202
Lease (Farm N	Name) Bayliffe Well No. 3
Well Location	s/2 NE NE Sec. 6 Twp. 34S Rge. 11 (W) (W)
County	Barber Total Depth 4693 Field Name
	Gas WellInput WellSWD WellRotary D & AX
Well Log atta	ached with this application as required Yes
Date and hour	r plugging is desired to begin 10:00 A. M. July 19, 1975
-,	any representative authorized to be in charge of plugging operations:
	Budig Address Derby, Kansas
Plugging Cont	ractor Union Drilling Co., Inc. License No.
Address	505 Union Center, Wichita, Kansas 67202
Invoice cover	ring assessment for plugging this well should be sent to:
Name <u>Edmi</u>	ston Oil Co.
	5 First National Bank Bldg., Wichita, Kansas
and payment w	will be guaranteed by applicant or acting agent.
	Signed: Myssyl Applicant of Acting Agent
	Date: July 21, 1975



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

July 22, 1975

## WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth Plugging Contractor 3

Baycliffe

S/2 NE NE 6-34-11W

Barber 4693

Union Drilling Co., Inc.

Edmiston Oil Company 405 First Nat'l Bldg. Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

V

Mr. G. Russell Biberstein, Attics, Kansas is hereby assigned to supervise the plugging of the above named well.