

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-1
Rev. 6/4/84

OCT 10 1988

WELL PLUGGING APPLICATION FORM
(File One Copy)
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-095-21,422-0000 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO PRODUCTION CORP. OPERATORS LICENSE NO. 5171
ADDRESS 1660 Lincoln St., Suite 1800 Denver, CO 80264 PHONE # (303) 861-4246
LEASE ~~(FARM)~~ Rohlman "A" WELL NO. 1 WELL LOCATION 990' FEL COUNTY Kingman
SEC. 12 TWP. 29S RGE. 9 ~~(E) or (W)~~ TOTAL DEPTH 2500' PLUG BACK TD 2445'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 266' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 2487' CEMENTED WITH 175 SACKS

PERFORATED AT 2378' - 2390', Indian Cave

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom w/25 sxs cement, 1-sx hulls, rubber plug. Cut and pull 4 1/2" csg. (approx. 1600'). Plug top w/5 sxs hulls, 10 sxs gel and 40 sxs 60/40 poz-mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be coordinated with field office.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson PHONE # (316) 886-5606

ADDRESS P.O. Box 125B Medicine Lodge, Kansas 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 6/89

ADDRESS 107 W. Fowler, Box 187 Medicine Lodge, KS PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Com. Trust
(Operator or Agent)

DATE: October 5, 1988

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

JAN 10 '89

EXPIRES

October 10, 1988

WELL PLUGGING NOTICE

Rohlman "A" #1
3630' FSL 990' FEL
Sec. 12-29S-09W
Kingman County

TXO Production Corporation
1660 Lincoln St., Ste. 1800
Denver, CO 80264


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st, Ste. 300, Wichita, KS 67202 (316) 263-8809