## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING APPLICATION FORM
File One Copy

		-		A County	Mej. "		•
Api Number	15 - 095 - 20	0,551 <b>-0000</b> (of	this well)	erate 621.	L J. C. DINE	g5 1014	
		UCTION COMPANY -		" ၁	CENATIO Rati		
Address	P. O. Box 351	, Liberal, Kansas	67901		<u> </u>		
Lease (Farm N	ame) SCHWART	Z "A" #1	· ·	Well	No. 1	<del>- · · · · · · · · · · · · · · · · · · ·</del>	
Well Location	SW/4 SE/4	Sec. 5	Twp29S	Rge. 9	_(\)	(W)	
County	Kingman	Total D	epth 4640	Fi:	eld Name I	Peters Creek I	Prosp
Oil Well	Gas Well	Input Well	SWD Well	_ Rotary D	& A 2/17/	/77	
Well Log attac	ched with this a	pplication as re	equired <u>ye</u>	s			
Date and hour	plugging is des	sired to begin	2/17/77				
Name of compar	ny representativ	ve authorized to				tions: , Kansas 6790	1
<del></del>	actor Gabbert	-Jones, Inc.				,	
	•	chita, Kansas 6		II(	ense no.		
Invoice coveri	ng assessment i	for plugging this	well should	d be sent t	to:	•	
Name ANADARK	O PRODUCTION CO	MPANY				<u></u>	
Address P. O.	Box 351, Libera	1, Kansas 67901		·		<u>-</u>	
and payment wi	.11 be guarantee	ed by applicant o	or acting age	ent.			
			Signed:	Mma)	Juk	ev	



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

February 22, 1977

## WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Schwartz "A"
SW SE Sec. 5-29-9W
Kingman
4640
Gabbert-Jones, Inc.

Anadorko Production Co. Box 351 Liberal, Kanses 67901

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Jasper H. Metz, P.O. Box 55, Stafford, Kensas 67578 is hereby assigned to supervise the plugging of the above named well.