STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-095-20415-00	(of this well)
(This must be listed; if no API# was issued,	please note drilling completion date.)
	OPERATORS LICENSE NO. 5153
ADDRESS Box 2420 Tulsa, Oklahoma 74102	PHONE # (918) 560-6333
LEASE (FARM) Cord Wells Unit WELL NO. 2 WEI	
SEC. 27 TWP. 29S RGE. 8W (W) TOTAL DE	PTH 4279 PLUG BACK TD 4232
Check One:	
OIL WELL GAS WELL X D&A SWD or	INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 256	CEMENTED WITH 200 SACKS
CASING SIZE <u>5 1/2</u> SET AT <u>4199</u>	CEMENIED WITH 90 SACKS
PERFORATED AT 4163-4202	
CONDITION OF WELL: GOOD X POOR CAS	SING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL I	Cump 25 sks. of cement to plug perfs.
pump to 4100' Shoot 5 1/2 & pull to 300' Pump 50	sks. of cement @ 300 to 200
Lay down 5 1/2 and put 10 sks. of cement @ 40 to 0	
(If additional space is nee	ded use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRE (If not, explai	D? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN . Upo	on Approval
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANC REGULATIONS OF THE STATE CORPORATION COMMISSION.	E WITH K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN	CHARGE OF PLUGGING OPERATIONS IVED
Robert Sargent	PHONE # (316) STATE CORPORATION COMMISSION
ADDRESS 620 S. Lincoln Liberal, Kansas 67901	APR - 4 1988
PLUGGING CONTRACTOR Sargent's Casing Pulling Service	
ADDRESS Box 506 Liberal, Kansas 67905-0506	PHONE # (316) 624-7455
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT S	IGNED: Agent)
	ATE: 3-31-88

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

CORD WELLS #2 NE-NW Sec 27-298-8W Kingman County Kansas

Commenced: 11-11-75

Completed: 11-22-75

OPERATOR: Texaco, Inc. Depth		Formation	Remarks .
From	To	,	
0	50	Redbed	Ran 6 jts of 3 5/8" csg
50	258	Redbed-Shells	set @ 258 Cemented w/
258	1050	Redbed-Shale	250 sks Posmix 3% CC
1050	1450	Shale-Shells	PD @ 8:30 p.m. 11-11-73
1450	1620	Shale-Lime	·
1620	1805	Lime	
180Š	1945	Lime-Shale	
1945	2630	Shale-Lime	
2630	2855	Lime	•
2855	3115	Shale-Sand	· · ·
3115	3325	Lime-Shale	Ran 100 jts of New 5½"
3325	3530	Lime-Shale-Sand	csg set @ 4278" Cemented
3530	4278	Lime	w/200 sks Posmix 13% Salt 3/4 of 1% Gilsonite
	4278 - TD	•	per sack P. D. @ 8:45 p.m. 11-22-75

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled NE-NW Sec 27-205-8W, Kingman County Kansas to the best of my knowledge and belief.

AMES S. SUTTON II

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 4th day of December, 1975, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official the day and year last above written.

State of Kansas



Kansas Corporation Commission

CONSERVATION DIVISION

SHARI M. FEIST, DIRECTOR

200 Colorado Derby Bidg.

202 W. 1st Street

Wichita, KS 67202-1286

(316) 263-3238

MIKE HAYDEN
KETTH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCOONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

JUL 7 '88

April 7, 1988

WELL PLUGGING NOTICE

EXPIRES

Cord Wells Unit #2 C NE NW Sec. 27-29S-08W Kingman County

Texaco, Inc. Box 2420 Tulsa, OK 74102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission