

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/84

API NUMBER 15-095-20,639-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Vincent Oil Co. OPERATORS LICENSE NO. 5004

ADDRESS 125 N. Market, Suite 1110, Wichita, KS 67202 PHONE # (316) 262-3573

LEASE (FARM) Wells WELL NO. 2 WELL LOCATION SW-NE-SW COUNTY Kingman

SEC. 26 TWP. 29S RGE. 8 ~~RECY (W)~~ TOTAL DEPTH 4170 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 247 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 4155 CEMENTED WITH 100 SACKS

PERFORATED AT Open hole, 4155 to 70

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4170 to 4100, 5sx cement with  
dump bailer, 4sx hulls, 15sx jell, 125sx cement or as state recommends

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes  
(If not, explain) will be sent

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8/15/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Schmidt PHONE # (316) 262-3573

ADDRESS 125 N. Market, Suite 1110, Wichita, KS 67202

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 8/15/85

2

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 19 1985  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



PHIL CARLIN  
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Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 19 1985

EXPIRES

August 19, 1985

#### WELL PLUGGING NOTICE

Wells #2  
SW NE SW  
Sec. 26-29S-8W  
Kingman County

Vincent Oil Co.  
125 N. Market, Ste. 1110  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).