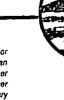
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

•	()c - *
API NUMBER 15-175-20667-0600 (of this well) (87) (This must be listed; if no API# was issued, please note drilling completion date.)	
IEASE OPERATOR Cities Service Oil and Gas Corporation	OPERATORS LICENSE NO. 5447
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432	
LEASE (FARM) Hoffman E WELL NO. 3 WELL LOCATION 550' FWL COUNTY Seward	
SEC. 12 TWP. 32S RGE. 34 XXXXXXX (W) TOTAL DEPTH	4620'FSL 4730'FEL 5650' PLUG BACK TD 4635'
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 1646' CEM	ENTED WITH 800 SACKS
CASING SIZE 5-1/2" SET AT 5648' CEM	ENTED WITH 150 SACKS
PERFORATED AT Lansing A & D 4159-69'; 4577-81'	
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug	
and abandon this well in accordance with Kansas Corporation Commission's rules	
and regulations.	
(If additional space is needed use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?already on file S ACO-1 FILED? yes (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 11, 1987	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg and the rules an regulations of the state corporation commission.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Charles Glascock	PHONE # (316) 675-2293
ADDRESS Cities Service Oil & Gas Corp., P.O. Box 850, Sublette, KS 67877	
PLUGGING CONTRACTOR DACO, Inc.	LICENSE NO.
ADDRESS Drawer 3010, Borger, Texas	PHONE # (806) 848-2344
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Raymond Hui Armond Hui (Operator or Agent)
JAM 30 1927 DATE:	1/28/87

CONSERVATION DIVISION Wichita, Kansas

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH A. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE



Governor Chairman Commissioner Commissioner Executive Secretary General Counsel THIS NOTICE

MAKE

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

February 2, 1987

WELL PLUGGING NOTICE

Hoffman E #3 4620'FSL 4730'FEL Sec. 12-32S-34W Seward County

Cities Service Oil & Gas Corporation 3545 NW 58th Street Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Jack McCord, Director

Sincerely, ...

Please contact the district office to review your suggested method of plugging 302 West McArtor, Dodge City, KS 67801 DIST. #1 (316) 225-6760

The second secon

five days prior to plugging the well (KAR-82-3-113).