

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-20667-0600 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432

LEASE (FARM) Hoffman E WELL NO. 3 WELL LOCATION 550' FNL COUNTY Seward

SEC. 12 TWP. 32S RGE. 34 ~~XXE~~ (W) TOTAL DEPTH 5650' PLUG BACK TD 4635'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1646' CEMENTED WITH 800 SACKS

CASING SIZE 5-1/2" SET AT 5648' CEMENTED WITH 150 SACKS

PERFORATED AT Lansing A & D 4159-69'; 4577-81'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug
and abandon this well in accordance with Kansas Corporation Commission's rules
and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? already on file IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 11, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Glascock PHONE # (316) 675-2293

ADDRESS Cities Service Oil & Gas Corp., P.O. Box 850, Sublette, KS 67877

PLUGGING CONTRACTOR DACO, Inc. LICENSE NO. _____

ADDRESS Drawer 3010, Borger, Texas PHONE # (806) 848-2344

PAYMENT WILL BE GUARANTEED BY (OPERATOR) OR AGENT SIGNED: Raymond Hui
STATE CORPORATION COMMISSION (Operator or Agent)

JAN 30 1987 DATE: 1/28/87



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

WELL PLUGGING NOTICE

Hoffman E #3
4620'FSL 4730'FEL
Sec. 12-32S-34W
Seward County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).