

RECEIVED

JAN 03 2003

KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

15-119-20195-0000

API # Spud 2-5-75 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR INDIAN OIL CO., INC. KCC LICENSE # 31938  
(owner/company name) (operator's)

ADDRESS P.O. Box 209 CITY Medicine Lodge,

STATE Kansas ZIP CODE 67104 CONTACT PHONE # (620) 886-3763

LEASE Sanders Ranch WELL# 2-23 SEC. 23 T. 32S R. 29W (East/West)

C NW SE SPOT LOCATION/QQQQ COUNTY Meade

1980 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1446' CEMENTED WITH 700 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 5708' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @5040' Perfs: 4797-4800, 5548-54, 5562-67, 5592-5606

ELEVATION 2645 T.D. 5735 PBD \_\_\_\_\_ ANHYDRITE DEPTH 925'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE  
OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_

If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Smith PHONE# (620) 886-3763

ADDRESS P.O. Box 209 City/State Medicine Lodge, Ks. 67104

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-2-03 AUTHORIZED OPERATOR/AGENT: Mike Salvo  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Indian Oil Co., Inc.  
PO Box 209  
2507 SE US 160 Highway  
Medicine Lodge, KS 67104

January 06, 2003

Re: SANDERS RANCH #2-23  
API 15-119-20195-00-00  
CNWSE 23-32S-29W, 1980 FSL 1980 FEL  
MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888