STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # $\frac{15-097-21,223-6000}{10000}$ (Identifier number of wells drilled since 1967; if no API# was issued | ed, indicate spud or completion date. | | | | | |
|---|--|--|--|--|--|--|
| WELL OPERATOR Vincent Dil Corporation | KCC LICENSE # 5004 | | | | | |
| WELL OPERATOR Vincent Oil Corporation (owner/company name ADDRESS 100 No. Main, Suite 500 | CITY Wichita (operator's) | | | | | |
| STATE Kansas ZIP CODE 67202 | CONTACT PHONE # (316) 262-3573 | | | | | |
| LEASE Vieux WELL# 1 | SEC10T29_S_R18(East/West) | | | | | |
| C - W/2- NE - NW SPOT LOCATION/QOQQ COU | NTY Kiowa | | | | | |
| 660 FEET (in exact footage) FROM S (N) (circ | le one) LINE OF SECTION (NOT Lease Line) | | | | | |
| 1650 FEET (in exact footage) FROM E (w) circ | le one) LINE OF SECTION (NOT Lease Line) | | | | | |
| Check One: OIL WELL GAS WELL _x D&A | SWD/ENHR WELL DOCKET# | | | | | |
| CONDUCTOR CASING SIZE SET AT | CEMENTED WITH SACKS | | | | | |
| SURFACE CASING SIZE 8 5/8" SET AT 361' | CEMENTED WITH 150 SACKS | | | | | |
| PRODUCTION CASING SIZE 5 1/2" SET AT 5025' | CEMENTED WITH 250 sx & 50 sx at SACKS | | | | | |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Mis | | | | | | |
| ELEVATION 2284/2293 T.D. 5050 PBTD 305 | Oria 3616-3622 ANHYDRITE DEPTH 1211 | | | | | |
| (G.L./R.B.) | (Stone Corral Formation) | | | | | |
| CONDITION OF WELL: GOOD X POOR C | | | | | | |
| PROPOSED METHOD OF PLUGGINGper KCC requiremen | 105 | | | | | |
| | | | | | | |
| (If additional space is needed | d attach separate page) | | | | | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REC | QUIRED? yes IS ACO-1 FILED? yes | | | | | |
| If not explain why? | · | | | | | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. | | | | | | |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED | TO BE IN CHARGE OF PLUGGING OPERATIONS: | | | | | |
| Rick Hiebsch | PHONE# (316) 262-3573 9-6-93 | | | | | |
| ADDRESS N. Main | State Wichita, Ks RECEIVED | | | | | |
| PLUGGING CONTRACTOR Clarke Corporation (company na | VCC LICENSE # FIDE 1999 | | | | | |
| ADDRESS P.O. Box 187 Medicine Lodge, Ks 67104 | PHONE # 316) 886.5665 | | | | | |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) | CONSERVATION DIVISION Wichita, Kansas | | | | | |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) | WILL BE GUARANTEED BY OPERATOR OR AGENT | | | | | |
| DATE: 9-3-93 AUTHORIZED OPERATOR/AGENT: | (signature) | | | | | |
| | (Signature) | | | | | |

| | | | | | <u> </u> | | | |
|--|--|-----------------|--|-------------|--|--|--|--|
| Dresser Atlas DUAL INDUCTION FOCUSED LOG | | | | | | | | |
| ORESSER | GAMMA RAY | | | | | | | |
| FILE NO. | COMPANY VINCENT OIL CORPORATION | | | | | | | |
| RPI NO. | WELL VIEUX NO. 1 | | | | | | | |
| | FIEL | . ם | <u>URSULA </u> | | | <u> </u> | | |
| 15-097-21,223 | COUNTY KIOWR | | | | . 51 | _ STATE KANSAS | | |
| | | 411 | | | | | | |
| | | HTION | • | | | OTHER SERVICES | | |
| FINAL PRINT | C-W/2 | -NE-NW | | | | COL/CN/CAL, | | |
| | • | | | | , | | | |
| | SEC | 10 | TWP 29 S | ŔĠĔ | 18 W | | | |
| SEC 10 TWP 29 S RGE 18 W PERMANENT DATUM GROUND LEVEL FLEV. 2264 ELEVATIONS | | | | | | | | |
| | | | | | | | | |
| LOGGING MERSURED FRO | | <u>D. IVII</u> | <u>NC</u> | HOUVE | P.D. | KB 2293 DF 2291 | | |
| DRILLING MERSURED FRO | UM | | | | | GL 2284 | | |
| DATE |] | NOVEMBER | R B, 1986 | | | | | |
| RUN | 1 | | | 5776 | | | | |
| SERVICE ORDER DEPTH-DRILLER | 136945 | | | | | | | |
| DEPTH-LOGGER | | 5050 5046 | | | | <u> </u> | | |
| BOTTOM LOGGED INTERV | /AL | <u></u> | | | | | | |
| TOP LOGGED INTERVAL | | 350 | · | | | | | |
| CASING - DRILLER | | 8 5/8 6 361 | | <u> </u> | | | | |
| CASING - LOGGER | | 361 | | | | | | |
| BIT SIZE | | 7 7/8 | NEW YORK | | ļ | | | |
| TYPE FLUID IN HOLE DENSITY / VISCOSITY | | STARCH/0 9.3 | 40.0 | | | - | | |
| PH / FLUID LOSS | ─┤ | 7.0 | 12.0 | | | | | |
| SOURCE OF SAMPLE | | FLOWLINE | | • - | | | | |
| RM AT MEAS, TEMP. | | .254 | B (2 | | - | 6 | | |
| RMF AT MEAS. TEMP. | , , | .191 0 63 | | Drocues 6 | | | | |
| RMC AT MERS. TEMP. | | .318 | 6 63 | STATE | יי פועמעול | IVED STREET | | |
| SOURCE OF RMF / RMC | - | <u>M.</u> | M. | · | <u>L</u> | | | |
| RM AT BHT TIME SINCE CIRCULATI | ON | 129 | <u> 2 124</u> | | EP 0 6 | 1003 B | | |
| MRX REC. TEMP, DEG. | | 3 HRS. 124 | · | | | | | |
| EQUIP. NO. / LOC. | ' | HL 6355 | GREAT | BEND V | ERVATION | DIVISION | | |
| RECORDED BY | RJS | WAYNE JE | NKINSON | | , <u>1911</u> | 2525 | | |
| WITNESSED BY | | JOHN HAS | | | | | | |

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell
Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 7, 1993

Vincent Oil Corporation 100 N Main Suite 500 Wichita KS 67202 Vieux #1 API 15-097-21,223 660 FNL 1650 FWL Sec. 10-29S-18W Kiowa County

Dear Rick Hiebsch,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238