STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Michita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER.	68 <u>#15-097-21,026-00</u> 01
LEASE NAME	Schmidt A

TYPE OR PR	RINT
NOTICE: Fill out	
and return to	Cons. Div.
office within	30 days-

MELL	NUMBER _	#1-2	3			
	F†•	from	s	Section	Line	

Ft. from E Section Line

		•		SV	N/4 NW/4		
LEASE OPERATOR	K & E Drilli	nq, Inc.	·		295 RGE . 18W (E)or (W)		
ADDRESS	K & E Drilling, Inc. 100 S. Main, Suite 300 Wichita, Kansas 67202			COUNTY	COUNTY Kiowa		
PHONE #816) 264-4301 OPERATORS LICENSE NO. 5266					· · · · · · · · · · · · · · · · · · ·		
Character of Well					menced 7-25-88		
•	 -	Sunnly Well	1		pleted _7-28-88		
							
Did you notify th	e KCC District Of	fice prior	to plugging t	his well? Ye	es		
Which KCC Office	did you notify? _	Dist. #	1 Dodg	ge City, Kans	as		
Is ACO-1 flled?	lf not	, is well i	og attached?_	, 			
					T.D. 4960'		
Show depth and th	ickness of all wa	iter, oll an	d gas formati	ons.			
OIL, GAS OR WATE	R RECORDS		(ASING RECORD			
	Cantent			Put In Pull	ed out		
		\ \-	8-5/8"	520' nor	ne		
			5-1/2	520' nor 4955' 27	33'		
				-{- 			
Describe in detai	I the manner in a	thich the we	II was plugge	d, Indicating w	here the mud fluid wa		
olaced and the m	ethod or methods	used in Int	roducing 11 1	nto the hole. I	f cement, or other plus		
were used, state	e the character	of same an	d depth plac	ed, fromfee	t tofeet each set		
Plugged off	bottom with	<u> 200# hulls</u>	<u>_and_20_sac</u>	cks cement to	3100'. Shot pipe		
<u>@2961 , 273</u>	3', pulled a 1	<u>otal of 6</u>	7 joints of	<u> 5-1/2" casi</u>	ng. Plugged		
surface Wit	n 4 nulls, 10	<u>aer 20 c</u>	ement, 10 c	<u>gel, l hull, </u>	130 sacks cement,		
60/40 pos.,	ditional descript	lon is nece	ng Complete	CK of this form			
(11 44		1011 13 11000	33di /, 430 <u>br</u>		• /		
Name of Plugging	Contractor <u>Ke</u>	lso Casino	g Pulling,	Inc. Licen	se No. 6050		
Address	P.O. Box 347	Chas	se, Kansas	67524			
•	as						
Mike_Kels	so	<u> </u>	(En		tor) or (Operator) o knowledge of the fact:		
statements, and m	atters herein co	stained and	the log of th	e above-describ	ed_well as filed tha		
					-/-		

* 8 12 "ElOH

SUBSCRIBED AND SWORN TO before me this 5th

IRENE HOOVER
State of Kaneas
My Appl, Exp. Aug. 15, 1989

(Address)

Form CP-4 Revised 07-86

,19 <u>8</u>8

Box 347 Chase, Kansas 67524

August

CONFERNATION 8-8-1988