

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-097-21,132-0000

LEASE NAME SCHMIDT "A"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 2-23

4620 Ft. from S Section Line

3300 Ft. from E Section Line

LEASE OPERATOR K & E Petroleum, Inc.

SEC. 23 TWP. 29 RGE. 18 (E) or (W)

ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202

COUNTY Kiowa

PHONE# (316) 264-4301 OPERATORS LICENSE NO. 5267

Date Well Completed 5/17/85

Character of Well DRY

Plugging Commenced 5/17/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/17/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Clyde Wiley

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4914

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1120' with 50 sx. 15 sx. in Rathole.

2nd plug @ 560' with 50 sx. 10 sx. in Mousehole.

3rd plug @ 40' Sol. Bridge w/10 sx. 60-40' poz. 2% gel, 3% c.c. Plug down 9:45 a.m., 5/17/85  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. RECEIVED  
STATE CORPORATION COMMISSION License No. 5422

Address 801 Union Center, Wichita, KS 67202

MAY 24 1985 5-24-1985

STATE OF Kansas COUNTY OF Sedgwick, ss.

CONSERVATION DIVISION  
Wichita, Kansas

Jack L. Partridge, Vice President

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of May

My Commission Expires: 7-13-85

Elizabeth G. Terry

