

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 097-20-478-A-000/

LEASE NAME McCormickOWWO

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely
and return to Cons. Div. office within 30 days.

¹⁹⁸⁰
C-NE-SE Ft. from S Section Line

660 Ft. from E Section Line

LEASE OPERATOR MARATHON OIL COMPANY

SEC. 16 TWP. 29S RGE. 20W (E) or (W)

ADDRESS P.O. Box 689, Oklahoma City, OK 73101-0689 COUNTY Kiowa

PHONE (405) 720-7373 OPERATORS LICENSE NO. 5171

Date Well Completed 4-22-85

Character of Well Gas

Plugging Commenced 7-1-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-7-93

The plugging proposal was approved on 7-1-93 (date)

by Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation Miss. Depth to Top 5121 Bottom 5131 T.D. 5260

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	560	0
				4 1/2	5247	3033

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Pump 20 sks. of cement & 1 sk. of hulls to 5000

Pump 50 sks. of cement from 1100 to 1000

Pump 50 sks. of cement from 600 to 500 taged @ 435

Put 10 sks. of cement from 40 to 0 cut off 8 5/8 3' below ground level

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address P.O. Box 506 Liberal, Kansas 67905-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Freepoint

STATE OF Kansas COUNTY OF Kiowa, ss.

Raymond J. Steppe, III

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

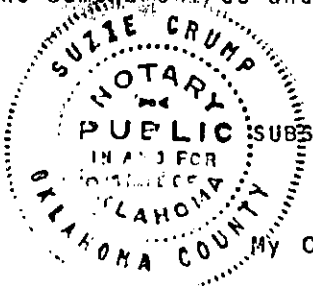
(Signature) Raymond J. Steppe, III 7/30/93

(Address) P.O. Box 689, Oklahoma City, OK 73101

SUBSCRIBED AND SWORN TO before me this 9th day of August, 1993

Suzie Crump
Notary Public

My Commission Expires: May 17, 1995



RECEIVED
STATE CORPORATION COMMISSION

AUG 11 1993