

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-21457-00-00
Spot: NWNWSE Sec/Twnshp/Rge: 13-29S-19W
2310 feet from S Section Line, 2310 feet from E Section Line
Lease/Unit Name: LARKIN Well Number: 1-13
County: KIOWA Total Vertical Depth: 5108 feet

Operator License No.: 5004 Conductor Pipe: Size _____ feet:
Operator Name: VINCENT OIL CORPORATION Surface Casing: Size 8.625 feet: 258
Address: 125 N. MARKET, STE 1075 Production: Size _____ feet: 166.01
WICHITA, KS 67202 Liner: Size _____ feet:

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/23/2000 5:45:00 PM
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1280' WITH 50 SX CMT. 2ND PLUG AT 280' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 09/23/2000 7:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

1ST PLUG AT 1280' WITH 50 SX CMT. 2ND PLUG AT 280' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED
STATE CORPORATION COMMISSION

SEP 28 2000

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

CONSERVATION DIVISION
Wichita, Kansas

District: 01

Signed _____
(TECHNICIAN)

INVOICED
DATE 9/29/00
INV. NO. 2001060771

SEP 25 2000

Form CP-23