API	NUMBI	ER <u>1</u>	.5-097-2	21,45	1-00	00				
APP.	. N/2	SE	SEC.	20	, T	29	s,	R	18	W

CONSERVATION DIVISION - PLUGGING SECTION FEET FROM SOUTH SECTION LINE								
WICHITA STATE OFFICE BLDG., 130 S. MARKET1350FEET FROM EAST SECTION LINE								
WICHITA, KANSAS 67202 LEASE NAME YOST WELL # 1-20								
technician's plugging report $1/22$ county <u>kiowa</u> $1.62.76$								
OPERATOR LICENSE # 5004 WELL TOTAL DEPTH 5008 FEET								
OPERATOR: VINCENT OIL CORPORATION PRODUCTION CSG: SIZE " FEET								
NAME AND 125 N MARKET, SUITE 1075 SURFACE CASING: SIZE 8%" @ 362' WITH SX								
ADDRESS <u>WICHITA, KS 67202</u>								
ABANDONED OIL WELLD/AX								
OTHER WELL AS HEREINAFTER INDICATED								
PLUGGING CONTRACTORDUKE DRILLINGLICENSE NUMBER5929								
ADDRESS 100 S MAIN, SUITE 410 WICHITA, KS 67202-3737								
COMPANY TO PLUG AT: HOUR: 1:30 PM DAY: 22 MONTH: 01 YEAR: 2000								
PLUGGING PROPOSAL RECEIVED FROM <u>MIKE</u>								
(COMPANY NAME) <u>DUKE DRILLING</u> (PHONE) <u>316-267-1331</u>								
WERE:								
1ST PLUG AT 1170' WITH 50 SX CEMENT. 2ND PLUG AT 390' WITH 50 SX CEMENT.								
3RD PLUG AT 40'-0' WITH 10 SX CEMENT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CEMENT.								
5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CEMENT.								
<del></del>								
PLUGGING PROPOSAL RECEIVED BY STEVE DURRANT								
PLUGGING OPERATIONS ATTENDED BY AGENT?: ALLPARTNONE X								
OPERATIONS COMPLETED: HOUR: 3:15 PM DAY: 22 MONTH: 01 YEAR: 2000								
ACTUAL PLUGGING REPORT LOAD HOLE WITH HEAVY MUD SPOT PLUGS THRU DRILL PIPE								
1ST PLUG AT 1170' WITH 50 SX CEMENT. 2ND PLUG AT 390' WITH 50 SX CEMENT.								
3RD PLUG AT 40-0' WITH 10 SX CEMENT. 4TH PLUG TO CIRCULATE HOLE WITH 15 SX CEMENT.								
5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CEMENTAL VOICE STATE CORPORATION COMMISSION								
DATE								
REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. 'NV. NO. CONSTRUCTION DIVISION (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM) Kansas								
I DID NOT OBSERVE THIS PLUGGING.  SIGNED (TECHNICIAN) FORM CP-2/3								