STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-097-21457-0000

LEASE	NAME	Larkin
		1 1 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

VELL NU	MBER .				
2310	_ F†.	from	S	Section	Line
2310	_ F†.	from	Ε	Section	Line
				19 XX.	

LEASE OPERATOR Vincent Oil Corporation

ADDRESS 125 N. Market, #1075, Wichita, KS 67202

PHONE#(316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well D&A

County Kiowa

County Kiowa

Plugging Completed 9/23/00

Plugging Commenced 9/23/00

Plugging Completed 9/23/00

The plugging proposal was approved on 9/23/00

The plugging proposal was approved on 9/23/00

Steve Middleton (KCC District Agent's Name).

Producing Formation ______ Depth to Top _____ Bottom _____ $\tau.D.$ Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS			CASING RECORD DEGG					
						RECEIVED		
Formation Surface	Content	From 358'	To 0'	Size 8-5/8"	Put in 358'	Put 18 6 TE GARPORATION COMMISSION None		
						OCT 1 7 2000		
			_			10-17-00		
	•					CONSERVATION DIVISION		
escribe in det	all the manner in	which the	well v	vas nlunne	d Indica	ting where the Wallankensed uld w		

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole with 135 sacks 60/40 Pozmix, 6% gel as follows: 50 sx @ 1280', 50 sx @ 280', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 7:00 pm 9/23/00.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vincent Oil Corporation

STATE OF KANSAS COUNTY OF SEDGWICK ,ss.

Richard A. Hiebsch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that

the same are true and correct, so help me God.

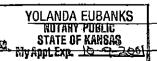
(Signature) Juliand H. Hebsel

(Address) 125 N. Market, Suite 1075, Wichita, KS
67202

6720

SUBSCRIBED AND SWORN TO before me this 2nd day of October , .2000

My Commission Expires電



Notary Public

Revised 05-88