STATE OF KANSAS STARE CORPORATION COMMISSION 200 Colorado Derby Building Michita, Kansas 67202

Character of Well D&A

LEASE OPERATOR Vincent 011 Corporation

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-097-20.551-A

LEASE	NAME	Graves	иB п

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER 7 OWWO

3830 Ft. from S Section Line

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2050 Ft. from E Section Line

SEC. 9 TWP. 29S RGE. 18 (XXXX/(W) COUNTY Kiowa

Date Well Completed 8-7-87

Plugging Commenced 8-7-87

Plugging Completed \_\_\_8-7-87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1 To be filed

is ACO-1 filed? by Operator if not, is well log attached?

ADDRESS 125 N. Market, Suite 1110, Wichita, KS 67202

PHONE#(316) 262-3573 OPERATORS LICENSE NO. 5004

(Oil. Gas. D&A. SWD, Input, Water Supply Well)

Producing Formation \_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom T.D. 7541

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WA		CASING RECORD					
Formation	Content	From	To	Size	Put in	Pulled out	
	<u></u>	<u> </u>	_	8-578"	45] '	None	
			_				
	tail the manner in				<u> </u>	ting where the mud fluid was	

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_feet to\_\_ feet each set.

460'- 50 sks 10 sks: 15 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor\_\_\_\_\_\_Allied Cementing Co., Inc.\_\_\_\_License No.\_\_\_\_\_ Box 31, Russell, KS

COUNTY OF <u>Sedgwick</u> STATE OF Kansas

<u>Diane Rebstock, Agent</u> above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Leane

67665

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of August

My Commission Expires: June 14, 1990

PAMELA J. DEITCHLER State of Kansas

Address

-17-8 Form CP-4 CONSERVATION DROVINSed 08-84 Wichita, Kansas

AUG 1 7 1987