Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Vaformation Completely
Make Required Affidavit.
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Kiowa	ì	Count	y. Sec.33_ ·	rwp29S rge	<u> 18 xxxx</u>	(W)
NORTH	Location as "N	E/CNW%SW%"	or footage fro	m lines	NE SW SI		· · · · · · · · · · · · · · · · · · ·
<u> </u>	Lease Owner_		Geo. K	aiser	·	-	·
1	Lease Name					Well No	
		<u>909 Pa</u>			Tulsa, Ol Dry Ho		
	l l	Vell (completed),	10.62
1	Date well com	•		· · ·			19.02 19.62
		plugging filed. plugging appro					
		nenced appro			June 29	•	19 62
l i i	1	leted			June 29		19 62
 	Reason for aba	ndonment of we	ll or producin	g formation			
1 1 1		L	ou product	g			
	If a producing	well is abandor	ed, date of la	st production_			19
<u> </u>	Was permissio	n obtained fron	the Conserv	ation Division			
Locate well correctly on above Section Plat	menced?	<u>Ye</u>	s		·		
Name of Conservation Agent who su	mervised plugging of th	is well	W. T.	TacKamp	<u>, Jr</u>	/ O15	
Producing formation		Depth to top	Bottor	n	Total Depth o	f Well 4,91	Feet
Show depth and thickness of all wat	ter, oil and gas formatio	ns.					
OIL, GAS OR WATER RECO	RDS					CASING REC	ORD
		FROM	70		PUT IN		
FORMATION	CONTENT	FROM	TO	SIZE		PULLED O	
	-	<u> </u> -	 	8 5/8"	3991	None	3
	- 	-	 		-		
,				1	· · · · · · · · · · · · · · · · · · ·		
						-	
						_	
		1		<u> </u>	<u> </u>		
	plug at 360 e with heavy ith 10 sacks	rotary m	ud to 3	5 feet.		plug and	
		*	- •	6		·	
				· · -			
		-	Dre				
			STATE	e Certification	T-S		
				MATION COMM	Co.		
·			.111		Annat.		
_ 			- 001	<u> 195.</u>			
:			CONSERV	ITION DIVISI		1:-65	
	<u> </u>	<u> </u>	Wichit	a, Kansas	or / =	9 00	
· · · · · · · · · · · · · · · · · · ·			_	-7 Adiisas			
	·					` -	···-
	· · · · · · · · · · · · · · · · · · ·		. •				
Name of Divertor Contractor	(If addition H-30, Inc	al description is nec	essary, use BAC	K of this sheet)			
Name of Plugging Contractor Address		n Main St	reet. W	ichita 2	, Kansas		<u>s.</u>
Address							
Vengeg			Sedgwic	le:			-
STATE OF Kansas		UNTY OF	_		5	tractor	
Prisci					nek or operator		
well, being first duly sworn on oat					ers herein conte	ined and the l	og of the
above-described well as filed and t	nat the same are true a	ına correct. So	neip me God		- A		
		(Signature)_	Misc	ella)	n. Ve	men	
A 17 5 1		5	OO Nort	h Main,	Wichita,	Kansas	
No.					11770777	WWG41- G1.0	
SUBSCRIBED AND SWORN TO b	<u>r</u> _1	- 7	T	•	(Address)		
	efore me this 5t1	O day of	J	uly		62	
	efore me this 5t1	∩day of	J	•			
My commission expires Decem	efore me this 5tl	day or	J Geraldin	uly			Public.

15-097-10163-0000

KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU – KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

Herman Geo. Kaiser

18W SJSsec. NE SW SE R.

Brown

_{самр.} 6-27**-**62

4,917

6-12-62 COMM.

H-30, Inc.

CONTRACTOR

Lime

COUNTY

Kiowa

KANSAS

105/8" 309! com. w 225 sx 15

6, 12

, GR 212) DF 2131 KB 2134

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale, Shells & Sand Shale & Shells	37 5 400
Rate Hole	
Shale, Shells & Red Bed	1225
Anhydrite	1260
Shale, Red Bed & Shells	1740
Shale & Lime	2355
Lime & Shale	2555
Line	2710
Line & Shale	5390
Shale & Lime	3805
Lime & Shale	3865
Lime & Cherty Lime	
Lime	1 2
Lime & Shale	4105
Shale & Lime	4235
Lime & Shale	4350
Lime	4725

STATE CORPORATION COMMISSION JUL 6 1962 CONSERVATION DIVISION Wichita, Kansas 7-6-62

Electric Log Tops

Anhydrite Top 1225 . + 909 Anhydrite Base 1260 + 874 4070 -1936 Heebner 4725 4830 4868 4030 -1956 Toronto Lime & Shale 4105 -1971 Douglas 4248 -2114 4898 Brown Lime Cherty Lime 4260 -2126 Lansing Base K. C. 4017 Mississippi 4630 -2476 4117 Rotary T. D. 4656 -2522 Marmaton 4792 4884 -2658 Cherokec -2750

-2783 4017 Rotary T. D.

I hereby certify that the above and foregoing is a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Mississippi

STATE OF KANSAS)

SS:

SEDGWICK COUNTY)

Subscribed and sworn to before me, a Notary Public in and for said county and state this 5th day of July, 1)62.

My Commission Expires: December 3, 1964.