

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15-095-20413-0000

API NUMBER Unknown - 7/30/75 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P. O. Box 250, McPherson, Kansas 67460 PHONE # (316)241-2582

LEASE (FARM NAME) Hauser WELL NO. 4

WELL LOCATION C SW NE SEC. 20 TWP. 28S RGE. 9W ~~XXXXX~~ (W)

COUNTY Kingman TOTAL DEPTH 4465' FIELD NAME \_\_\_\_\_

check one:  
OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain) Unavailable

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ At once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black ADDRESS P.O. Box 250, McPherson, Kansas 67460

PHONE # (316)241-2582

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS P.O. Box 206, Geneseo, Kansas 67444 PHONE # (316)824-6467

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Frank J. Black

ADDRESS P.O. Box 250, McPherson, Kansas 67460 PHONE # (316)241-2582

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED SIGNED: Jerry Peltzman  
STATE CORPORATION COMMISSION (Applicant or Acting Agent)

FEB 12 1986 DATE: February 11, 1986

CONSERVATION DIVISION  
Wichita Kansas

2-12-1986

2



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 12 1986

February 12, 1986

EXPIRES

WELL PLUGGING NOTICE

Hauser #4  
C SW NE  
Sec. 20-28S-9W  
Kingman County

Frank Black  
P. O. Box 250  
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).